

UNOFFICIAL COPY

Prepared By: Tamiya Venkatachalam
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#. 1834008087 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/06/2018 09:24 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: December 5, 2018

Loan#: 9100101717
Invoice#: E3154976
Package#: 81205308
Document#: 6873026

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JIMMY M OLIVER and ETHEL R OLIVER , HUSBAND AND WIFE, TENANTS BY THE ENTIRETY** currently residing at **2136 E 172ND ST, SOUTH HOLLAND, Illinois 60473**, to **US Bank National Association f.k.a. PARK NATIONAL BANK MORTGAGE**, Dated **March 18, 2008** and filed for record **March 25, 2008** , as Document Number **0808533235** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.
Also to satisfy Assignment dated **July 12, 2010** recorded **September 7, 2010** as Document Number **1025004120**

PROPERTY ADDRESS: 2136 E 172ND ST, SOUTH HOLLAND, ILLINOIS, 60473. LEGAL DESCRIPTION: LOT 65 IN HUGUELET'S 9TH ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF THE SOUTH ONE THIRD (1/3) OF THE SOUTH ONE HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH TWO THIRDS (2/3) OF THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF THE AFORESAID SECTION 25, (EXCEPTING FROM THE ABOVE DESCRIBED TWO PARCELS OF LAND THE WEST 40.00 FEET THEREOF AS HERETOFORE DEDICATED FOR PUBLIC STREET BY PLAT OF DEDICATION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2819331, ACCORDING TO PLAT OF SAID HUGUELET'S 9TH ADDITION TO SOUTH HOLLAND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 8, 1976, AS DOCUMENT NUMBER 2874109.

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US Bank National Association

PIN: 29-25-211-024-0000

By



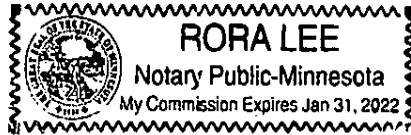
Lisa Spurbeck, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 5th day of December, 2018 , by Lisa Spurbeck the Mortgage Officer , of US Bank National Association f.k.a. PARK NATIONAL BANK, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association .



Rora Lee, Notary Public
My Commission Expires: January 31, 2022 .



Property of Cook County Clerk's Office

