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1834008164

Doc# 1834008164 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/06/2018 10:28 AM PG: 1 OF 2

Prepared By and Return to
First Midwest Bank
P.O. Box 9003
Gurnee, Illinois 60031
M:Armenta

Release of Mortgage

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: DANIEL A. BROWN AND BARBARA J. BROWN

ORIGINAL MORTGAGEE: First Midwest Bank

DATED: September 27, 2013

DOCUMENT/INSTRUMENT #: 1329704093

In the offices of the County Recorder of Cook, in the State of Illinois

Property Address: 920 MICHIGAN AVENUE, APT 1, EVANSTON, IL 60202

Legal Description ----- See Attached Exhibit "A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 23rd day of November, 2018.

Mortgage Electronic Registration Systems, Inc.

as Nominee for First Midwest Bank, its successors and assigns

By Haremia Parry

Its: Vice President for MERS

STATE OF ILLINOIS
COUNTY OF LAKE

On the 23rd day of November, 2018, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Haremia Parry, to me personally known, who being dully sworn by me, did say that she is the Vice President for Mortgage Electronic Registration Systems, Inc., as Nominee for First Midwest Bank, its successors and assigns, and that said instrument was signed on behalf of said corporation.



Notary Public

My Commission Expires:

4/30/22

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EXHIBIT "A"

Legal Description: UNIT 920-1 AND PARKING SPACE 4 IN 918-920 MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 14 FEET OF LOT 15 AND ALL OF LOT 16 IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD & GEORGE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030019457, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

Property Address: 920 MICHIGAN AVENUE, APT 1, EVANSTON, IL 60202
Permanent Real Estate Index Numbers (s): 11-19-223-028-1002
Clients Mailing Address: 920 MICHIGAN AVENUE, APT 1, EVANSTON, IL 60202

Lenders Loan Number: **6540412632**
MIN: 1012094-6540412632-8

MERS Phone: 1-888-679-6377