UNOFFICIAL COPY

Doc#. 1834008131 Fee: \$50.00
Edward M. Moody
When Recorded Mail To: Cook County Recorder of Deeds
Cenlar FSB
Date: 12/06/2018 09:36 AM Pg: 1 of 2
C/O Nationwide Title Clearing.

Loan Number 0093945418

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by MICHELLE Y ZENG AND MICHAEL PHAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 01/10/2017 and recorded in the office of the Recorder or Registrar of Titles of COOK Covard, in the State of Illinois, in Document # 1701704023.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 IN BLOCK 2 IN DAVID DAVIS SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 39 NOR H, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 17-28-305-005-0000

Property is commonly known as: 471 W 26TH ST, CHICACO, IL 60616.

Dated this 05th day of December in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority ic sign and have reviewed this document and supporting documentation prior to signing.

CENRC 405204558 AMERIHOME MORTGAGE C MIN 100719100000778058 MERS PHONE 1 365 679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041812-10:11:03 [C-1] ERCNIL1

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UNOFFICIAL COPY

Loan Number 0093945418

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of December in the year 2018, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROW

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAL AGE OR DEED OF TRUST WAS FILED.

CENRC 405204558 AMERIHOME MORTGACE C MIN 100719100000778058 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7041812-10:11:03 [C-1] ERCNIL1

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