

# UNOFFICIAL COPY

Doc#: 1834010013 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/06/2018 09:37 AM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Adrienne Ashford  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 3323807573

That a certain mortgage in the original principal amount of \$64,125.00, executed by FE CARIDAD SANTOS, A SINGLE WOMAN, to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated April 16, 2014 and recorded May 2, 2014 in Document No. 1412226045, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 27-26-205-040-1001 Commonly known as: 16814 81st Ct Apt 1N Tinley Park IL, 60477

## SEE ATTACHED LEGAL DESCRIPTION

Dated this December 3, 2018

SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for  
QUICKEN LOANS INC., its successors and assigns

By: Mike Codd

Its: Assistant Secretary of MERS

## ACKNOWLEDGEMENT

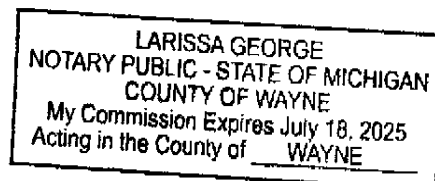
STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On December 3, 2018, before me, Larissa George, the above signed officer, Mike Codd, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE  
My Commission Expires: July 18, 2025  
Acting in the County of Wayne



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## EXHIBIT A – LEGAL DESCRIPTION

UNIT 1N AND P-1-N, IN COLLEEN'S CONDOMINIUMS NUMBER 3 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 94 IN CHERRY CREEK SOUTH SUBDIVISION PHASE III BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88388588, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office