

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1834019042 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/06/2018 09:25 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KIMBERLY RICE AND ERIC RICE AND MARY FOX** to **JPMORGAN CHASE BANK, N.A.**, dated **04/06/2016** and recorded on **04/20/2016**, in Book N/A at Page N/A, and/or as Document **1611122047** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **14-07-318-017-0000**

Property Address: **4850 N CLAREMONT AVE CHICAGO, IL 60625**

Witness the due execution hereof by the owner of said mortgage on **12/05/2018**.

**JPMORGAN CHASE BANK, N.A.**



Arcola Freeman  
Vice President

STATE OF LA }  
PARISH OF Ouachita } s.s.

On **12/05/2018**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Doris O. Britton  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
Lifetime Commission

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7601245954

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Loan Number: 7601245954

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF COOK IS DESCRIBED AS FOLLOWS:

LOT "A" IN CONSOLIDATION OF LOT 4 AND THE SOUTH 5 FEET  $\frac{3}{8}$  INCHES OF LOT 3 IN BLOCK 4 IN JOHN BAUER'S SUBDIVISION OF THE SOUTH 4 ACRES OF THE NORTH 12 ACRES OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 8.2 FEET OF LOT 1 IN BLOCK 2 IN LENZ AND HOELL'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE NORTH 12 ACRES AND THE SOUTH 4 ACRES THEREOF IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office