### **UNOFFICIAL COPY**

Doc#. 1834019108 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/06/2018 09:51 AM Pg: 1 of 3

Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

SELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L.C. #:7141634530 "REIGH-AGUILLAR" Lender ID:4300 Cook, Illinois

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION holder of a certain mortgage, made and executed by HEIDI REICH-AGUILLAR, originally to OPTION ONE MORTGAGE CORPORATION, A CALIFÓRNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/04/2006 Recorded: 12/14/2006 as Instrument No.: 0634826250, dicas hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hr reot

Assessor's/Tax ID No. 18-04-124-035-1004

Property Address: 307 W HARRIS AVE UNIT 2A, LA GRANGE, IL 60525-2321

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the loregoing instrument.

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION On December 5th, 2018

SAMUÉL E. MORENO, JR.

Vice-President

LIMITED LIABILITY

1834019108 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida COUNTY OF Palm Beach

On December 5th, 2018, before me, JAMI DOROBIALA, a Notary Public in and for Palm Beach in the State of Florida, personally appeared SAMUEL E. MORENO, JR., Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JAMI DOROBIALA

Notary Expires: 04/15/2021 #GG 0805/17

JAMI DOROBIALA
Notary Public – State of Florida
Commission # GG 080587
My Comm. Expires Apr 15, 2021
Bonded through National Notary Assn.

Prepared By:

l) Vighnesh Wadwalkar, OCWEN LOAN SERVICING, LLC 451, 1AMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-746-2936

1834019108 Page: 3 of 3

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IL\_7141634530

#### **Exhibit A**

UNIT 2A IN DALENSHIRE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOKING DESCRIBD PARCEL OF REAL ESTATE: LOT 1 ACCORDING TO THE PLAT OF CONSOLIDATION OF LOT 15 AND LOT 16 TO BE KNOWN HEREAFTER AS LOT A IN BLOCK 26 IN LAGRANGE D. THE EAST 14 OF THE SOUTHWEST 14 AND PART OF THE NORTHWEST 14 LYING SOUTH OF THE CHICAGO BURLENGTON AND QUINCY RAILROAD IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 2.2 LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1956 AS DOCUMENT 16716020 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED IN THE OFFICE OF THE RECO'DITR OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 89279175, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.