# **UNOFFICIAL COPY**

### This instrument prepared by:

Thomas J. Suich, Esq. 317 Grape Vine Trail Oswego, IL 60543

### After recording mail to:

Thomas J. Suich, Esq. 317 Grape Vine Trail Oswego, IL 60543



Doc#(1834034003 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/06/2018 09:46 AM PG: 1 OF 3

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### **RELEASE OF MORTGAGE LIEN**

KNOW ALL MEN BY THESE PRESENTS that **Leslie J. Marshall**, of 700 W. Van Buren St., #1505, Chicago, IL 60607 ("Mortgagee"), for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, convey, release and quit claim unto **Joan E. Marshall**, whose address is as 739 Torniin Drive, Unit #C-5, Burr Ridge, Illinois 60527 ("Borrower"), all the right, title, interest, claim or demand whatsoever, without recourse, representation or warranty of any kind that Mortgagee may have acquired through or by the following instruments:

Mortgage dated July 11, 2018 and recorded July 19, 2018 as Document No. 1820004045 made by Joan E. Marshall to Leslie J. Marshall to secure an indebtedness in the amount of \$305,000.00.

in and to certain real property situated in the City of Burt Ridge, County of Cook, State of Illinois, legally described on Exhibit A attached hereto and made a part increof, together with all the appurtenances and privileges thereunto belonging and appertaining, and the lien created by the note and loan documents referenced therein.

Permanent Index Number(s):

18-18-304-002-1013

Property Address:

739 Tomlin Drive, Unit #C-5, Burr Ricge, Illinois 60527

EXECUTED this 27th day of November, 2018.

**MORTGAGEE:** 

⊵éslie J. Ma⁄i⁄shall

BW

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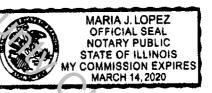
STATE OF	Ellinois	. )
COUNTY OF	Cook	) SS )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Leslie J. Marshall** is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, seeled and delivered the said instrument as his free and voluntary act, on behalf of the corporation aforeseid, for the uses and purposes therein set forth.

Given under my liand and notarial seal this 27 day of November, 2018.

Commission Expires: 03/14/2020

NOTARY PUBLIC



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#### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

UNIT NUMBER "C-5" IN WOODVIEW ESTATES SOUTH CONDOMINIUM, AS **DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL** ESTATE (HEREIMAFTER REFERRED TO AS "PARCEL"): LOT 32 IN A.E. FOSSIER AND COMPANY'S WOODVIEW ESTATES SOUTH, A SUBDIVISION IN THE NORTH WEST QUARTER 'A' TO DECLARATION OF CONDOMINIUM MADE BY A.E. FOSSIER AND COMPANY, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22296062 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCE! ALL THE PROPERTY AND SPACE COMPRISING ALL Coot County Clark's Office THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINGIS.