UNOFFICIAL COPY

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 MISTY N SANDEFUR

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



Doc# 1834034035 Fee \$44.25

RHS? FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/06/2018 11:40 AM PG: 1 OF 3

Investor #: 050 Service#: 1799062RL1

Loan#: 2200490322

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to directing the same upon the record of said mortgage.

Original Mortgagor: DORI M EGAN AND DONAL H EGAN, HUSBAND AND WIFE

Original Mortgagee: U.S. BANK N.A.

Mortgage Dated: NOVEMBER 26, 2014 Recorded on DECEMBER 17, 2014 as Instrument No. 1435108207 in Book No.

--- at Page No. ---

Property Address: 610 W RUHL RD, PALATINE, IL 6007 -0000 Juny Clark's Office

County of COOK, State of ILLINOIS

PIN# 02-03-112-008-0000

Legal Description: See Attached Exhibit

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Loan#: 2200490322 Srv#: 1799062RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 13, 2018

U.S. BANK N.A.

Michelle Hays, Officer

State of

KENTUCKY

County of

DAVIES

) ss.

On this date of NOVEMBER 13, 2018, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the

Officer of U.S. BANK N.A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official soal on the date hereinabove set forth.

Motary Public: Thomas Mayfield

My Commission Expires: 09/20/2021



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2200490322-IL

EXHIBIT A

LOT 58 IN DUNELVEN WOODS SOUTH SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, BEST OT THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 7, 2001 AS DOCUMENT NO. 0010177887 AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 19, 2002 AS DOCUMENT NO. 0021413888, IN COOK COUNT. ILLINOIS.