

# UNOFFICIAL COPY

Doc#. 1834104033 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/07/2018 11:31 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0843878000 [RPL8 TPMFT 2018-PM19]

PREPARED BY: JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE  
MONROE, LA 71203

WHEN RECORDED MAIL TO:

ATTN: ASSIGNMENT DEPARTMENT  
JPMORGAN CHASE BANK, N.A. C/O FIRST  
AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. (208) 528-9895  
PARCEL NO. 29-22-208-037



## CORRECTIVE CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to TOWD POINT MASTER FUNDING TRUST 2018-PM19 located at C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, Assignee, its successors and assigns, that certain Real Estate Mortgage dated FEBRUARY 23, 2002, executed by HERBERT BISHOP SR, NOT AS TENANCY IN COMMON, BUT IN JOINT TENANCY, Mortgagor, to CHASE MANHATTAN MORTGAGE CORPORATION, Original Mortgagee, and recorded on MARCH 06, 2002 as Document/Instrument No. 0020251706 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

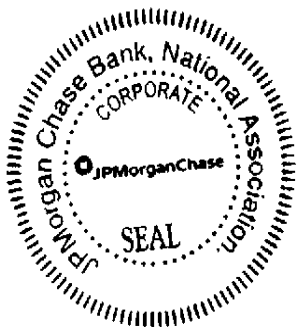
LEGAL DESCRIPTION: LOT 16 IN WILLOW COURTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 20.80 RODS (343.20) FEET OF THE WEST 50 RODS (825.00) FEET EXCEPTING THEREFROM THE NORTH 8 RODS (132.00) FEET OF THE WEST 10 RODS (165.00) FEET THEREOF, OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 22, 1963 AS DOCUMENT NUMBER 2123663.

PROPERTY ADDRESS: 430 E 166TH ST, SOUTH HOLLAND, IL 60473

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 12-4-18.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION



  
Name: Kimberly Tatum  
Title: Vice President

RECORDING TO CORRECT THE  
ASSIGNEE ON ASSIGNMENT  
RECORDED 7/29/2004, DOC. 0421126033

CH8070117IM - AM - IL



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STATE OF LOUISIANA                      PARISH OF OUACHITA                      ) ss.

On 12-4-18, before me appeared Kimberly Tatum, to me personally known, who, being by me affirmed, did say that he is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Kimberly Tatum acknowledged the instrument to be the free act and deed of the entity.

  
Katrina Marie Johnson (COMMISSION EXP. Lifetime)

NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: 168375



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