

# UNOFFICIAL COPY

Doc#: 1834106097 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/07/2018 10:42 AM Pg: 1 of 3

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SAMUEL GRANVILLE AND DOROTHY L. GRANVILLE** to **CITIMORTGAGE, INC.** bearing the date 12/23/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0503306022**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 27-35-403-020-0000

Property is commonly known as: 8118 NIELSEN DR., TINLEY PARK, IL 60477.

**Dated this 28th day of November in the year 2018**

**NEW RESIDENTIAL MORTGAGE LLC, by DITECH FINANCIAL LLC, its Attorney-in-Fact**

A handwritten signature in black ink, appearing to read 'E Green', written over a horizontal line.

**ERCILIA GREEN**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 405177053 DOCR T281811-08:22:34 [C-2] ERCNIL1



\*D0034028572\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of November in the year 2018, by Ercilia Green as VICE PRESIDENT of DITECH FINANCIAL LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 405177053 DOCR T281811-08:22:34 [C-2] ERCNIL1



\*D0034028572\*

# UNOFFICIAL COPY

## Exhibit A

### EXHIBIT A

Lot 45 in Avondale Meadows Subdivision Phase 2, being a subdivision of part of the East half of the Southeast Quarter of Section 35, Township 36 North, Range 12 East of the Third Principal Meridian, and a resubdivision of Lots 14, 15, 16 and 17 in Avondale Meadows Subdivision Phase 1, according to the Plat of Subdivision thereof recorded August 18, 1999 as Document No. 99-789615 in Cook County, Illinois.