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Doc#: 1834108044 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/07/2018 10:36 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0617152582 [FNMA BAYVIEW 2018-11]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203

WHEN RECORDED MAIL TO:

ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895

PARCEL NO. 25-29-210-035; 25-29-210-034; 25-29-210-036



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to BAYVIEW LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JANUARY 24, 2003, executed by KEITH ANDERSON AND DEBORAH ANDERSON, HUSBAND AND WIFE, Mortgagor, to WASHINGTON MUTUAL BANK, (A), Original Mortgagee, and recorded on FEBRUARY 10, 2003 as Document/Instrument No. 0030194484 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 17 AND 18 (EXCEPT THEREFROM THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 29, IN BLOCK 9 IN FIRST ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1892 AS DOCUMENT NUMBER 1721159, IN COOK COUNTY, ILLINOIS, ALSO LOT 19 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 9 IN FIRST ADDITION TO WEST PULLMAN, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED AUGUST 22, 1892, AS DOCUMENT NUMBER NUMBER 1721159, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 12142 S. HALSTED STREET, CHICAGO, IL 60628

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 11/30/2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: Rene Tanner
Title: VICE PRESIDENT



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STATE OF LOUISIANA PARISH OF OUACHITA) ss.
 On 11/30/2018, before me appeared **Rene Tanner**, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that **Rene Tanner** acknowledged the instrument to be the free act and deed of the entity.

Angela Ruth Payne
Angela Ruth Payne (COMMISSION EXP. *Lifetime*)
 NOTARY PUBLIC
 ID OR BAR ROLL NUMBER: *60422*

ANGELA RUTH PAYNE
 OUACHITA PARISH, LOUISIANA
 LIFETIME COMMISSION
 NOTARY ID # 80422

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