

# UNOFFICIAL COPY

Doc#: 1834118083 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/07/2018 10:42 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 300452682 [7601028316]

PREPARED BY: RUSHMORE LOAN MANAGEMENT SERVICES LLC

15480 LAGUNA CANYON ROAD  
IRVINE, CA 92618

WHEN RECORDED MAIL TO:  
ATTN: ASSIGNMENT DEPT.  
RUSHMORE LOAN MANAGEMENT SERVICES LLC  
C/O FIRST AMERICAN MORTGAGE SOLUTIONS, LLC

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. (208) 528-9895

PARCEL NO. 24-11-120-029-0000; 24-11-120-049-0000



RECORD SECOND

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GOLDMAN SACHS MORTGAGE COMPANY located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75201, Assignor, does hereby grant, assign, and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPL2 located at 60 LIVINGSTON AVENUE SP-MN-WS3D, ST. PAUL, MN 55107, Assignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 19, 2007, executed by ROBERT L. STUMPE AND MARGARET T. STUMPE, H/W NOT T/I/C J/T AS T/B/E, Mortgagor, to BENEFICIAL ILLINOIS I INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, Original Mortgagee, and recorded on APRIL 23, 2007 as Document/Instrument No. 0711356160 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 10 AND THE NORTH 15 FEET OF LOT 11 IN BLOCK 17 IN A.G. BRIGGS AND COMPANY'S CRAWFORD GARDENS THIRD ADDITION A SUBDIVISION OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 24, 1926 AS DOCUMENT 9476972 IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 9726 S RIDGEWAY AVE, EVERGREEN PAR, IL 60805

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOV 15 2018  
GOLDMAN SACHS MORTGAGE COMPANY

  
\_\_\_\_\_  
BIFF ROGERS, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On NOV 15 2018, before me, Danielle Bolin, personally appeared **BIFF ROGERS** known to me to be the **VICE PRESIDENT** of **GOLDMAN SACHS MORTGAGE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
Danielle Bolin (COMMISSION EXP. NOV 11 2019)  
NOTARY PUBLIC

