

# UNOFFICIAL COPY



Recording Requested By:  
Winstead P.C.  
401 Congress Avenue, Ste. 2100  
Austin, Texas 78701  
Jeff Bates, Esq.

Doc# 1834118142 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/07/2018 02:06 PM PG: 1 OF 4

After Recording, Return To:  
Wells Fargo Law Department

301 S. College Street, 32nd Floor, MAC  
Attention: L. Carver Charlotte, NC 28202

8985932 GG

## RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

STATE OF ILLINOIS

§  
§  
§

KNOW ALL MEN BY THESE PRESENTS THAT:

COUNTY OF COOK

For valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned ("Beneficiary"), as beneficiary of that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, executed by GREYHOUND LINES, INC., a Delaware Corporation ("Grantor"), as mortgagor, to WELLS FARGO CAPITAL FINANCE, LLC, (successor by merger of Wells Fargo Capital Finance, Inc., formerly known as Wells Fargo Foothill, Inc., formerly known as Foothill Capital Corporation, "Wells Fargo"), dated October 24, 2000, and filed of record on January 2, 2001, as Document No. 0010003349, Cook County Recorder, as affected by: (i) Amendment Number One to Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, executed by Grantor and Wells Fargo, dated November 14, 2001, and filed of record on February 11, 2002, as Document No. 0020168852, Cook County Recorder, (ii) Amendment Number Two to Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, executed by Grantor and Wells Fargo, dated July 24, 2002 filed of record on October 4, 2002, as Instrument No. 0021093323, Cook County Recorder, (iii) Amendment Number Three to Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, executed by Grantor and Wells Fargo, dated May 14, 2003, and filed of record on June 19, 2003, as Instrument No. 0317027167, Cook County Recorder, (iv) Amendment Number Four to Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, executed by Grantor and Wells Fargo, dated July 6, 2004, and filed of record on September 7, 2004, as Instrument No. 0425132031, Cook County Recorder, and (v) Assignment of Liens, executed by Wells Fargo, as resigning Agent, in favor of Laidlaw International, Inc., as successor Agent, and agreed and acknowledged by Grantor, dated June 30, 2005, and filed of record on September 29, 2005, as Instrument No. 0527210081, Cook County Recorder (collectively, the "Deed of Trust"). Beneficiary does hereby release and discharge all liens, rights, titles, interests, assignments and security interests Beneficiary may have acquired through or arising out of the Deed of Trust in and to the real property described in the Deed of Trust, reference being hereby specifically made to the Deed of Trust and the record thereof for a particular description of said real property.

[Signature appears on the following page.]

*Box 400*

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IN WITNESS WHEREOF, said Beneficiary has caused this Release to be executed as of September 18, 2018.

FIRSTGROUP INTERNATIONAL, INC.

By: Michael Petrucci

Name: Michael Petrucci

Title: SVP, General Counsel & Secretary

## CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF Ohio )  
 ) SS  
COUNTY OF Hamilton

I, Andrew Pugh, a Notary Public in and for said County in said State set forth above, hereby certify that Michael Petrucci whose name as SVP General Counsel & Secretary of FIRSTGROUP INTERNATIONAL, INC., is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she/he, in the capacity as stated above and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 18<sup>th</sup> day of September, 2018.

Signature [Signature] (Seal)



Andrew Wesley Pugh  
Notary Public, State of Ohio  
My Commission Expires 05-14-2019

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## LEGAL DESCRIPTION:

### PARCEL 1:

LOTS 12, 13, 14, 15, 16, 17, 18 AND 19 IN BLOCK 97, ALL OF BLOCK 98 AND THAT PART OF VACATED NORTH BRANCH WATER STREET LYING BETWEEN BLOCKS 97 AND 98, ALL IN ELSTON'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE NORTHWEST HALF OF LOT 11 IN BLOCK 81 IN ELSTON'S ADDITION TO CHICAGO IN SECTIONS 4 AND 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THAT PART OF LOT 11 AFORESAID, LYING NORTH OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING ON THE EASTERLY LINE OF SAID LOT 11, AT A POINT EQUI-DISTANCE FROM THE NORTHEAST CORNER AND THE SOUTHEAST CORNER OF THE EAST HALF OF SAID LOT, RUNNING THENCE DUE WEST THROUGH THE CENTER OF SAID LOT 11, AND PARALLEL WITH THE SOUTH LINE OF THE EAST 1/2 THEREOF, TO A POINT 88 FEET 11 3/4 INCHES DIRECTLY WEST FROM THE EAST LINE, RUNNING THENCE FROM SAID MENTIONED POINT SOUTHWESTERLY THROUGH THE CENTER OF THE SOUTHWESTERLY 1/2 OF SAID LOT 11, AND PARALLEL WITH THE SOUTHEASTERLY LINE OF THE SOUTHWESTERLY 1/2 TO A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT MIDWAY BETWEEN AND EQUI-DISTANCE FROM THE SOUTHWESTERLY CORNER OF THE SOUTHWESTERLY 1/2 OF LOT 11 AND THE NORTHWESTERLY CORNER OF SAID SOUTHWESTERLY 1/2 OF SAID LOT 11, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

ALL THAT PORTION OF LOT 11 IN BLOCK 81 IN ELSTON'S ADDITION TO CHICAGO LYING SOUTH OF A LINE RUNNING THROUGH THE CENTER OF SAID LOT, SAID LINE BEING MORE PARTICULARLY LOCATED AND DESIGNATED AS FOLLOWS:

STARTING ON THE EASTERLY LINE OF SAID LOT 11 AT A POINT EQUAL DISTANT FROM THE NORTHEAST CORNER AND THE SOUTHEAST CORNER OF THE EAST 1/2 OF SAID LOT, RUNNING THENCE WEST THROUGH THE CENTER OF SAID LOT 11 AND PARALLEL WITH THE SOUTH LINE OF THE EAST 1/2 THEREOF TO A POINT 88 FEET 11 3/4 INCHES DIRECTLY WEST FROM SAID EAST LINE RUNNING THENCE FROM SAID MENTIONED POINT SOUTHWESTERLY THROUGH THE CENTER OF THE SOUTHWESTERLY 1/2 OF SAID LOT 11 AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID SOUTHWESTERLY 1/2 TO A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT MIDWAY BETWEEN AND EQUAL DISTANT FROM THE SOUTHEASTERLY CORNER OF THE SOUTHWESTERLY 1/2 OF SAID LOT 11 AND THE NORTHWESTERLY CORNER OF THE SAID

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LEGAL DESCRIPTION:

SOUTHWESTERLY 1/2 OF SAID LOT 11 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 12 AND 13 IN BLOCK 81 IN ELSTON'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

901 N. Halsted, Chicago IL. 60642

PIN #'s

17-04-315 007 - 0000

17-04-315-008 - 0000

17-04-328 006-0000

17-05-410-004-0000

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