

# UNOFFICIAL COPY

Doc#: 1834441054 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/10/2018 10:10 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0297310344

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SANJIB D GANGULY AND PREMANJALI GANGULY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 04/19/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1312141032**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 29-02-418-030-0000

Property is commonly known as: 14446 KENWOOD A /E, DOLTON, IL 60419.

**Dated this 07th day of December in the year 2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**



ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 405191382 MIN 100196399003815410 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071812-09:32:26 [C-2] ERCNIL1



\*D0034185894\*

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Loan Number 0297310344

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of December in the year 2018, by Ercilia Green as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 405191382 MIN 100196399003815410 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071812-09:32:26 [C-2] EFCN11



\*D0034185894\*

Property of Pinellas County Clerk's Office

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## Exhibit A

LOT 16 IN BLOCK 11 IN SHEPARD'S MICHIGAN AVENUE NUMBER 3, BEING A SUBDIVISION OF THE WEST ½ OF THE WEST ¼ OF THE SOUTHEAST ¼ EXCEPT THAT PART CONVEYED TO SOUTH CHICAGO AND SOUTHERN RAILROAD BY WARRANTY DEED RECORDED AS DOCUMENT NUMBER 2334228 IN SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 1,2,3 AND 4 IN THE SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 2 AND PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 95, PAGE 24, AS DOCUMENT NUMBER 4031866 IN COOK COUNTY ILLINOIS.