

# UNOFFICIAL COPY

Doc#. 1834457013 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/10/2018 09:47 AM Pg: 1 of 3

Recording Requested and Prepared By:  
**First American Mortgage Solutions**  
**LR Department**  
**3 First American Way**  
**Santa Ana, California 92707**  
**JO ANN VILLALUZ**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
**LR Department (Cust# 686)**  
**3 First American Way**  
**Santa Ana, California 92707**

MERS MIN#: 10042524000650493 PHONE#: (888) 679-6377

Customer#: 686/1 Service#: 5035342RL1  +

Loan#: 0015912553

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **PIOTR ZBROINISKI AN UNMARRIED PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN**

Mortgage Dated: **JANUARY 30, 2006** Recorded on: **FEBRUARY 09, 2006** as Instrument No. **0604005188** in Book No. --- at Page No. ---

Property Address: **9305 HAMILTON COURT UNIT 2B, DES PLAINES, IL 60016-0000**

County of **COOK**, State of **ILLINOIS**

**PIN# 09-10-300-010-1080**

Legal Description: **See Attached Exhibit**

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Loan#: 0015912553 Srv#: 5035340RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOV 30 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF INDIANA, ITS SUCCESSORS AND ASSIGNS

By:   
Samantha Caver, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA  
County of ORANGE, ss.

On NOV 30 2018, before me, **Kilah Turner**, a Notary Public, personally appeared **Samantha Caver**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): **Kilah Turner**



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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## EXHIBIT A

PARCEL 1: PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25183472 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS RECORDED 24692547 AND SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25183472 OVER AND ACCROSS A STRIP OF LAND, AS MORE FULLY SET FORTH IN EXHIBIT "H" ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.

PIN: 09-10-300-010-1080

Proprietary  
Cook County Clerk's Office