## **UNOFFICIAL CC**

Prepared By: Ammu Gopalan Indecomm Global Services 1260 Energy Lane St. Paul, Minnesota USA 55108

When Recorded Return To: Indecomm Global Services 1260 Energy Lane St. Paul, MN 55108

Doc#. 1834457024 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/10/2018 10:02 AM Pg: 1 of 2

## **Satisfaction of Mortgage**

Date: December 7, 2018

Loan#: 9100106377 Invoice#: E3155714 Package#: 81206836 Document#: 6874826

THAT CERTAIN MORTGAGE owned by the Indersigned, a National Banking Association of The United States of America, executed by HENRY J BIANCO, III and I) EBRA A BIANCO, HUSBAND AND WIFE currently residing at 3010 W 103RD ST, CHICAGO, Illinois 60655, to US Bank National Association f.k.a. PARK NATIONAL BANK MORTGAGEE, Dated October 9, 2008 and filed for record October 20, 2008, as Document Number 0829433144 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

Also to satisfy Assignment dated July 12, 2010 recorded September 7, 2010 as Document Number 1025004054

\*\*See Attached Exhibit A for Legal Description **US Bank National Association** 

PIN: 24-12-300-076-0000

Ву

Lisa Spurbeck, Mortgage Officer

STATE OF Minnesota

COUNTY Ramsey

)SS

-16/4'S O/5/1/ The foregoing instrument was acknowledged before me this 7th day of December, 2018, by Lisa Spurblick the Mortgage Officer, of US Bank National Association f.k.a. PARK NATIONAL BANK, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

> \*\*\*\*\*\*\*\* **RORA LEE** Notary Public-Minnesota My Commission Expires Jan 31, 2022

Rora Lee, Notary Public

My Commission Expires: January 31, 2022.

1834457024 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A

PROPERTY ADDRESS: 3010 W 103RD ST, CHICAGO, ILLINOIS 60655. LEGAL DESCRIPTION: PARCEL 1: LOT 287 IN CLEM B. MULHOLLAND, INC RIDGE MANOR SUBDIVISION IN THE WEST HALF OF SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 19, 1954 AS DOCUMENT NUMBER 1517999 PARCEL 2: THE WEST 5 FEET OF THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT A POINT ON THE NORTH LINE OF TRACY AVENUE 1231 FEET EAST OF THE WEST LINE OF SAID QUARTER SECTION, THENCE RUNNING NORTH ON A LINE PARALLEL TO SAID WEST LINE OF SAID QUARTER SECTION 130.06 FEET, THENCE WEST ON A LINE PARALLEL TO SAID NORTH LINE OF TRACY AVENUE EAST ON SAID NORTH LINE OF TRACY AVENUE TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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