JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1834406034 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/10/2018 10:03 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHICAGO TUTI E LAND TRUST COMPANY, NOT PERSONALLY BUT AS SUCCESSOR TRUSTEE TO WORTH BANK AND TRUST, AS TRUSTEE OF LAND TRUST AGREEMENT NUMBER 3971 DATED MAY 17, 1985 to JPMORGAN CHASE BANK, N.A., dated 08/18/2016 and recorded on 08/26/2016, in Book N/A at Page N/A ar. a/or as Document 1623939125 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 03-29-212-040-0000

Property Address: 814 N CARLYLE LN ARLINGTON HEIGHTS, IL 60004

Witness the due execution hereof by the owner of said mortgage on 12/07/2018.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President

STATE OF LA

PARISH OF **OUACHITA**  $\}$  s.s.

C/O/A/S O/A/C On 12/07/2018, before me appeared Angela Williams, to me personally known, who did say that s/le/hey is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

Loan No.: 7800851704

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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## **UNOFFICIAL COPY**

Loan No. 7800851704

## **EXHIBIT A**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 73 IN CARRIAGE WALK SUBDIVISION UNIT 2, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL CORL DOK COU. MERIDIAN ACCORDING, TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ON AUGUST 20, 1984 AS DOCUMENT NO. 3389401.