#### **UCC FINANCING STATEMENT AMENDMENT**

**FOLLOW INSTRUCTIONS** 

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAILCONTACT AT FILER (optional)  CLS-CTLS_Glendale_Customer_Service@wolte	erskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	25696 - MIDLAND
Lien Solutions P.O. Box 29071	67602993
Glendale, CA 91209-9071	ILIL
	FIXTURE
File vitiv Cook, IL	

Doc# 1834412048 Fee \$44.2
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RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/10/2018 04:02 PM PG: 1 OF 3

P.O. Box 29071	07002555		
Glendale, CA 91209-9071	ILIL		
1	FIXTURE ,		
File vitir Cook, IL		BOVE SPACE IS FOR FILING OFFICE U	
a. INITIAL FINANCING STATEMENT FILF, NUMBER 406539005 3/6/2014 CC IL 7, 00 (	(or recorded	CING STATEMENT AMENDMENT is to be filed [ if) in the REAL ESTATE RECORDS	
	<u>'                                    </u>	Amendment Addendum (Form UCC3Ad) and provide Det	
TERMINATION: Effectiveness of the Financiar Statement idea Statement	ntified above is terminated with respect to the secu	rity interest(s) of Secured Party authorizing this I	ermination
ASSIGNMENT (full or partial): Provide name of Assignee in ite For partial assignment, complete items 7 and 9 and als a incident		ad name of Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Statement id continued for the additional period provided by applicable law	entified above with respect to the security interest(	s) of Secured Party authorizing this Continuation	Statement is
. PARTY INFORMATION CHANGE:			
Check one of these two boxes:	ND Check one of these three boxes to:  CHANGE some and/or address: Complete	ADD name: Complete item DELETE name	e: Give record name
This Change affects Debtor or Secured Party of record	item 6a or 3b; and item 7a or 7b and item 7c	7a or 7b, and item 7c to be deleted i	e: Give record name in item 6a or 6b
CURRENT RECORD INFORMATION: Complete for Party Information	tion Change - provide only o <u>le</u> name (6a or 6b)		
6a. ORGANIZATION'S NAME	<b>-</b> 0.		
Waterfront Terrace Associates, L.L.C.			
6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL : 4A*.c	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX
. CHANGED OR ADDED INFORMATION: Complete for Assignment or Pa	rty Information Change - provide only one name (75 or 7b) (use	ct, full name; do not omit, modify, or abbreviate any part of	the Debtor's name)
7a. ORGANIZATION'S NAME			
7b. INDIVIDUAL'S SURNAME			
		T'	
INDIVIDUAL'S FIRST PERSONAL NAME		3,	
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)		- 15c.	SUFFIX
	Lound	Leving (2007)	COUNTRY
7c. MAILING ADDRESS	CITY	STATE POSTAL (ODE)	COUNTRY
COLLATERAL CHANGE: Also check one of these four bo	xes: ADD collateral DELETE collate	eral RESTATE covered collateral	ASSIGN collateral
Indicate collateral:			
y .			<u>C</u>
			(J
, NAME OF SECURED PARTY OF RECORD AUTHORIZIN	IC THIS AMENDMENT: Provide only one name	e (9a or 9h) (name of Assignor, if this is an Assign	ment)
If this is an Amendment authorized by a DEBTOR, check here	and provide name of authorizing Debtor	, ton or any frights of readings, it this is all resigni	monty
9a. ORGANIZATION'S NAME			<del>- 5</del>
HOUSING & HEALTHCARE FINANCE, LLC			h A
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(SVINITIAL(S)	SUFFIX

370001032

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: Waterfront Terrace Associates, L.L.C.

ah/370001032

67602993

# **UNOFFICIAL COPY**

UCC FINANCING STATEMENT AMENDMENT ADDEND  FOLLOW INSTRUCTIONS	DUM
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 1406539005 3/6/2014 CC IL Cook	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	1
128. ORGANIZATION'S NAME HOUSING & HEALTHCARE FINANCE, LLC	
OR 12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAMF	
ADDITIONAL NAME(SYINITIAL(S)	SUFFIX .
13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbreviate any page 15 or 1	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  and for indexing purposes only in some filing offices - see Instruction item 13): Provide on the Debtor's name): see Instructions if name does not fit
13a, ORGANIZATION'S NAME	and of the Beston a name, see instabilisms in half, decorate in
OR 13b. INDIVIDUAL'S SURNAME FIRST PERSON	ONAL NAME ADDITIONAL NAME(SYINITIAL(S) SUFFIX
15. This FINANCING STATEMENT AMENDMENT:  ☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing	17. Description of real estate:
Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	description of property  Parcel ID: 21-30-412-045-000, 21-30-412-038-0000
18. MISCELLANEOUS; 67602993-IL-31 25696 - MIDLAND STATES BANK HOUSING & HEALTHCA	CARE FINANCE, File with: Cook, IL ah/370001032 370001032

### **UNOFFICIAL COPY**

#### **EXHIBIT A**

## LEGAL DESCRIPTION FHA PROJECT NO. 071-22275

#### PARCEL 1:

LOT 94 IN DIVISION 1, IN WESTFALL'S SUBDIVISION OF 208 ACRES BEING IN THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE NORTHWESTERLY 40 FEET OF LOT 95 IN DIVISION 1, OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING IN THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.

PINS: 21-30-412-045

21-30-412-038

ADDRESS: 7750 South Shore Drive, Chicago, Illinois 60649