UNOFFICIAL COPY

7332861/2		
Warranty Deed	1 1884 1884 1884 1884 1884 1884 1884 18	
THE GRANTOR(S): Jennifer		
L. Beck; waiving Homestead 5	*1834419378D*	
Rights, for and in	Doc# 1834419378 Fee \$46.00	
consideration of Ten Dollars විසි මූ	RHSP FEE: \$9.00 RPRF FEE: \$1.00	
(\$10.00) and other good and $\frac{3}{2}$	EDWARD M. MOODY	
valuable consideration in hand ಕ್ಷ್ವ ಕ್ಷ್ಮ	COOK COUNTY RECORDER OF DEEDS	
paid, convey(s) and warrant(s)	DATE: 12/10/2018 01:37 PM PG: 1 OF 5	
to: Genevieve Billia		
√		
the following described Real Property, loca	ited in the County of Cook , State of	
Illinois, to wit:		
9		
$O_{\mathcal{F}}$		
SEE ATTACHED LEGA	AL DESCRIPTION	
	o c i ir. duere.	
Subject to covenants, conditions and restrictions of record; public and utility		
easements; acts done by or suffered throug		
assessments confirmed and unconfirmed	/ ·	
if any; building and zoning laws, leases and		
taxes not due and payable at the time of Cl	osing	
PIN # 14-17-123-028-1012, 14-17-123-023-1025		
Commonly Known As: 4454 Malden	Street, Office, Discussion, 12, 00010	
	S	
DATED THIS 24 DAY OF NOVLI	nber ,2018	
	7)5.	
-AP	nber 2018	
Jan Leit Dech	C	
Jennifer L. Beck		
,		
STATE OF ILLINOIS)		

SS

COUNTY OF COOK

1834419378 Page: 2 of 5

UNOFFICIAL CC

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Jennifer L. Beck, known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes set forth.

GIVEN UNDER MY HAND AND SEAL THIS November, 2018

Notary Public

Notary Public - Arizona Maricopa County - - 1

Prepared by: Michael Mazek, 3805 N. Lincoln Ave., Chicago, IL 60613

Send subsequent tax bills to:

Genevieve Billia 4454 Malden St, Unil : Mail recorded deed to:

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LEGAL DESCRIPTION

UNIT NO. 4454-3 AND PARKING SPACE P-7, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MALDEN SUITES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94843531, AS AMENDED FROM TIME TO TIME, IN THE SOUTH QUARTER OF THE EAST HALF OF THE NORTHWEST QUARTER (EXCEPT 569.25 FEET THEREOF) OF ALMEN
OPECOOP COUNTY CLERK'S OFFICE SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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DOON TOO TO		
REAL ESTATE TRA	ANSFER TAX	03-Dec-2018
	CHICAGO:	2,711.25
	CTA:	1,084.50
	TOTAL:	3,795.75 *

14-17-123-028-1012 | 20181101645381 | 1-468-910-240

^{*} Total does not include any applicable penalty or interest due.

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REAL ESTATE TRANSFER TAX

03-Dec-2018





COUNTY: 180.75
ILLINOIS: 361.50
TOTAL: 542.25

14-17-123-028-1012

20181101645381

5381 | 0-215-886-496