

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



Doc# 1834434003 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: 51.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/10/2018 09:54 AM PG: 1 OF 3



## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:0619016236 "HANRAHAN, JR." Lender ID:EM9 Cook, Illinois  
MIN #: 100277210006831613 SIS #: 1-208-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by THOMAS W HANRAHAN, JR., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/05/2011 Recorded: 02/17/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1104815074, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-28-118-043-1019  
Property Address: 2919 N. PINE GROVE AVE, APT 2, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS  
On November 5th, 2018

By: \_\_\_\_\_  
MOHAMED HAMEED, Vice-President

SYS  
P 3  
S 10  
M 10  
SC 10  
E 10  
INT 10  
D Dec 10/18

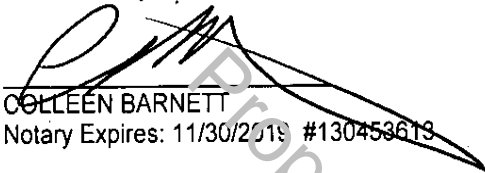
# UNOFFICIAL COPY

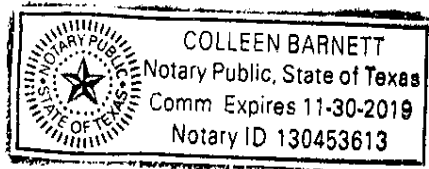
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas  
COUNTY OF Dallas

On November 5th, 2018, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
COLLEEN BARNETT  
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

Prepared By:  
Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019  
1-888-480-2432

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office



### EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

TRACT NUMBER 2019-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCELS) LOTS 1 AND 6 IN SUBDIVISION, LOTS 9 TO 16 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION, A SUBDIVISION OF 6.97 CHAINS SOUTH AND ADDING THE NORTH 25 CHAINS OF THE WEST 1/4 OF THE EAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 6.97 CHAINS OF THE SOUTH 1/4 CHAINS OF THE EAST 1/4 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 43678, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 220342577 TOGETHER WITH AN INDIVIDUAL 15.42% PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND KNOWN FROM SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

SUBJECT TO: GENERAL REAL ESTATE TAXES AND PAYABLE AS OF THE DATE THEREOF, EASEMENTS, CONDITIONS AND RESTRICTIONS OF RECORD, INCLUDING LINES AND ENCUMBRANCES IF ANY.

PARCEL ID 14-28-118-043-1019

THIS BEING THE SAME PROPERTY CONVEYED TO THOMAS W. KRZANIAN, JR. FROM JEFFREY E. KOPIWODA AND JANE H. KOPIWODA, HUSBAND AND WIFE IN A DEED DATED DECEMBER 6, 2002 AND RECORDED DECEMBER 30, 2002 IN BOOK 4148 PAGE 0072.

Property Contacted Known As: 1919 North Pine Ave, Apt 2 Grove Chicago, IL 60657

Parcel ID: 14-28-118-043-1019

