

UNOFFICIAL COPY

Doc#: 1834542028 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/11/2018 10:00 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (T)
LOAN NO.: 7011060

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL No. 10-16-204-027-1034



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST VII located at 1010 GRAND BLVD., 4TH FLOOR, KANSAS CITY, MO 64106, Assignor, does hereby grant, assign, and transfer to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CITADEL SERVICING CORPORATION, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee, its successors and assigns, that certain Real Estate Mortgage dated DECEMBER 29, 2017, executed by MARIBEL MEDINA AND GREGORIO ORE, WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Original Mortgagee, and recorded on JANUARY 16, 2018 as Document/Instrument No. 1801604025 in the Office of the Recorder of Deeds for COOK (T) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 9244 GROSS POINT ROAD UNIT A404, SKOKIE, IL 60077

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST VII

Terrie Hagerty
11/26/18
TERRIE HAGERTY, AS ATTORNEY IN FACT

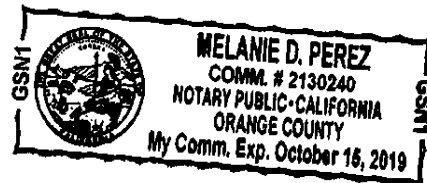
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE) ss.

On 11-26-2018, before me, MELANIE D. PEREZ, a Notary Public, personally appeared TERRIE HAGERTY who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.

Melanie D. Perez
MELANIE D. PEREZ (COMMISSION EXP. 10/15/2019)
NOTARY PUBLIC



UNOFFICIAL COPY

CS8030918IM-7011060

LEGAL DESCRIPTION

For APN/Parcel ID(s): 10-16-204-027-1034

Parcel 1: Unit A-404 in 9244 in Gross Point Towers Condominium, as delineated on the survey of the following described parcel of real estate (hereinafter referred to as 'Parcel'):

That part of the following described property in the Northeast 1/4 of Section 16, Township 41 North, Range 13, East of the Third Principal Meridian. Lying Northwesterly of a line drawn from the Northeasterly line of said property at a point 554.20 feet Northwesterly from the most Easterly corner thereof, said line forming an interior angle of 82 degrees 16 minutes 40 seconds with said Northeasterly line forming an interior angle of 82 degrees 16 minutes 40 seconds with said Northeasterly line; Commencing at the Southeast corner of said Northeast 1/4; thence North on the East line of said Section 9.91 chains to center of Gross Point Road; thence South 43.5 degrees West on center of said road 3.74 chains to a point being a place of beginning; thence North 26 degrees West, 25.77 chains to a point in the South line of land owned by Philipp Welle, said point being 14.40 chains West of the East North of said Section 13; thence West along the South line of said Philipp Welle's land to the East line of the West 7 Acres of the East 1/2 of the Northeast 1/4 of Section 16 aforesaid; thence South along said line mentioned land 6.26 chains; thence South 36 degrees East, 23.41 chains to center of said road; thence Northeasterly along center of said road to a point 4.06 chains Southwest of the intersection of the center line of Gross Point Road and East line of Section 16 and measured along the center line of said Gross Point Road; thence Northeast 27.12 feet to the point of beginning (except that part thereof lying West of the East line of Lamon Avenue extended North) all in Cook County, Illinois, which survey is attached as Exhibit 'A' to a certain Declaration of Condominium Ownership made by American National Bank & Trust Company of Chicago, as Trust under a certain Trust Agreement dated November 20, 1972 and known as Trust no. 77875, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document 22965915, together with an undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of Easements recorded January 17, 1974 as document 22965914.