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FULL RELEASE OF NOTICE OF SUBCONTRACTORS CLAIM AND LLINOIS MECHANIC'S LIEN CLAIM

STATE OF ILLINOIS)
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, American Weathermakers Inc., d/b/a Northern Weathermakers HVAC, Inc., does hereby acknowledge satisfaction or release of the Notice of Subcontractors Claim and Illinois Mechanic's Lien Claim against Sinai Health System, a/k/a Sinai Hospital System, and Holy Cross Hospital, 1500 S. California, F104A, Chicago, IL 60608, Owner, Clune Construction Company, 10 S. Riverside Plaza, Ste 2200, Chicago, ic 60606, Contractor, CT Mechanical, LLC, 1200 Capital Drive, Addison, IL 60101, Subcontractor, for the balance of \$388,169.00, on the lien on the following described property to wit:

PIN: 19-24 406-003-0000, see attached Exhibit A, Cook County, Illinois

Commonly known 23, 2701 W. 68th Street, Chicago, IL60629-1813

which claim for lien was filed in the office of the Cook County Recorder of Deeds on August 18, 2017, Document #1723017040.

INWITNESS WHEREOF, the undersigned has signed this instrument on December 11, 2018.

American Weathermakers Inc. d/b/a Northern Weathermakers HVAC, Inc.

BY:

Mike D. Lee Vice President of American Weather nakers Inc. d/b/a Northern W athermakers HVAC, Inc. 341 Anthony Trail, Northbrook, IL 60062 339 Anthony Trail, Northbrook, IL 60062

#1974545941#

Doc# 1834545041 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

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STATE OF ILLINOIS) SS COUNTY OF COOK)

Affiant, Mike D. Lee, being first duly sworn, on oath deposes and says that he is the agent of the claimant; that has read the foregoing Release or Notice of Subcontractor's Claim and Illinois Mechanic's Lien Alaim and knows the contents thereof; and that all statements therein contained are

true.

Mike D. Lee Vice President of American Weathermakers Inc.

d/b/a Northern Weathermakers HVAC, Inc.

341 Anthony Trail, Northbrook, IL 60062

339 Anthony Trail, Northbrook, IL 60062

Subscribed and sworn on December 11, 2018

BOJANA GARFUNKLE Official Seal

Notary Public - State of Illinois My Commission Expires Jun 19, 2020

Prepared by and return Recorded document to: Allan R. Popper Lienguard, Inc. 1000 Jorie Blvd. Ste. 270 Oak Brook IL 60523

County Clark's Office CC: Steve Blentlinger, Project Manager (cert) Clune Construction Company, L.P. 10 S. Riverside Plaza, Suite 2200 Chicago, IL 60606

CC: Crystal Maher, Senior Counsel (cert) City of Chicago Department of Law 121 N. LaSalle Street, Room 600 Chicago, IL 60602

CC: Debofsky, Sherman & Casciari, PC 200 West Madison Street, Suite (cert) 2670 Chicago, IL 60606

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EXHIBIT A

Parcel 1:

BLOCKS 5 AND 5 (TXCEPT THE EAST 150 FEET OF BLOCK 6 AND EXCEPT THE WEST 35 FEET OF THE EAST 185 FEET OF THE SOUTH 180 FEET OF BLOCK 6) IN HIRSH AND YOUNGS SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTHH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT TPART OF VACATED WEST 68TH STREET LYING EASTERLY OF THE EAST LINE OF SOUTH CALIFRNIA AVENUE AND WESTERLY OF THE LINE OF SOUTH WASHTENAW AVENUE (EXCEPT THE EAST 150 FEET OF THE SOUTH ONE HALF THEREOF, LYING NORTH OF AND ADJOINING BLOCK 6) IN HIRSP AND YOUNG'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIHP 38 NORTH, RANGE 13-EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINO 5.

COOK COUNTY
RECORDER OF DEEDS