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Doc# 1834504092 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/11/2018 03:37 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from LAKE FOREST BANK & TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED 11-4-96, KNOWN AS TRUST NUMBER LFT 1149 to WASHINGTON MUTUAL BANK, FA, dated November 22, 2004 and recorded on January 21, 2005, in Volume/Book at Page and/or as Document 0502149062 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

LOT 9 IN EQUESTRIAN WOODS UNIT NO. 1, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 37, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 22-24-203-010-0000

Property Address: 53 BROOKSIDE DRIVE, LEMONT, IL 60439

Witness the due execution hereof by the owner of said mortgage on December 5, 2018.

Power of Attorney for JPMORGAN CHASE BANK, N.A., Recorded 12/15/2018, Doc# 1833957043, State of Illinois, County/City of COOK,

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AR6 BY JPMORGAN CHASE BANK, N.A., ATTORNEY IN FACT

[Signature] EDNIQUE WILLIAMS Vice President

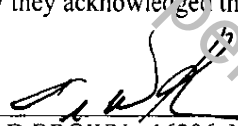


- S ✓  
- P 2  
- S ✓  
- M ✓  
- SC ✓  
- E ✓  
- INT ✓, W

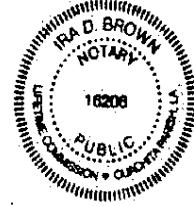
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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On December 5, 2018, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 1022672720  
Outbound Date: 11/07/18

Property of Cook County Clerk's Office