

# UNOFFICIAL COPY

Doc#. 1834504022 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/11/2018 09:52 AM Pg: 1 of 3

Property of Cook County Clerk's Office

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## ASSIGNMENT OF MORTGAGE

\*\*\*\*\*ABOVE SPACE FOR RECORDER'S USE ONLY\*\*\*\*\*

18-12507

### LEGAL DESCRIPTION:

LOT 21219 IN WEATHERSFIELD UNIT 21A, TOWNHOUSE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COVER SHEET ONLY PREPARED BY CODILIS & ASSOCIATES, P.C.

UPON RECORDING MAIL TO:

DOCUMENT CONTROL DEPT.

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

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Recording Requested By:  
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPELL, TX 75019

Property of Cook County Clerk's Office

**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois

[REDACTED] "ELLIOTT"

MIN #: 10057240000091809 SIS #: 1-888-579-6377

Date of Assignment: November 29th, 2018  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR OCEANSIDE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026  
Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: MARY ELLIOTT, SINGLE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR OCEANSIDE MORTGAGE COMPANY

Date of Mortgage: 01/27/2013 Recorded: 02/14/2013 as Instrument No.: 1304519013 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 07-28-307-083-0000

Property Address: 1120 SWANSEA CT, SCHAUMBURG, IL 60193

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 21219 IN WEATHERSFIELD UNIT 21, A TOWNHOUSE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$133,598.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

[REDACTED]

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR OCEANSIDE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS


On November 29th, 2018

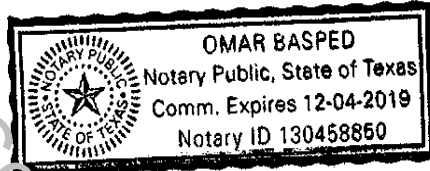
By:   
MOHAMED HAMEED, Vice-President

STATE OF Texas  
COUNTY OF Dallas

On November 29th, 2018, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
OMAR BASPED  
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

Prepared By:  
Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019  
1-888-480-2432

