

# UNOFFICIAL COPY

Recording Requested By  
NATIONSTAR MORTGAGE DBA MR COOPER

Doc#: 1834508117 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/11/2018 12:50 PM Pg: 1 of 2

When Recorded Return To

DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR COOPER  
8950 CYPRESS WATERS BLVD  
COPPELL TX 75019



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook Illinois  
SELLER'S SERVICING # 0603556200 ALLEN™

MIN # 100039046791847987 SIS # 1 858 679-6377

Date of Assignment December 3rd 2018  
Assignor MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR QUICKEN LOANS  
INC ITS SUCCESSORS AND ASSIGNS at P O BOX 2026 FLINT MI 48501-2026  
Assignee NATIONSTAR MORTGAGE LLC D/B/A MR COOPER at 8950 CYPRESS WATERS BLVD COPPELL  
TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC has a mailing address at P O BOX 2026 FLINT MI  
48501 2026

Executed By LENA M ALLEN A SINGLE WOMAN To MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC AS NOMINEE FOR QUICKEN LOANS INC

Date of Mortgage 10/18/2006 Recorded 11/27/2006 as Instrument No 063,933047 In the County of Cook  
State of Illinois

Assessor's/Tax ID No 31-34-102 021-0000

Property Address 22532 CLARENDON AVE RICHTON PARK IL 60471

Legal LOT 21 IN RICHTON CROSSINGS UNIT NUMBER 1 BEING A SUBDIVISION IN THE NORTHWEST 1/4  
AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34 TOWNSHIP 35 NORTH RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18 1975  
AS DOCUMENT NO NUMBER 23297400 AND CERTIFICATE OF CORRECTION RECORDED JANUARY 11 1979  
AS DOCUMENT NO 23570142 IN COOK COUNTY ILLINOIS


KNOW ALL MEN BY THESE PRESENTS that for good and valuable consideration the receipt and sufficiency of  
which is hereby acknowledged the said Assignor hereby assigns unto the above named Assignee the said  
Mortgage having an original principal sum of \$160 000 00 with interest secured thereby and the full benefit of all the  
powers and of all the covenants and provisos therein contained and the said Assignor hereby grants and conveys  
unto the said Assignee the Assignor's interest under the Mortgage

TO HAVE AND TO HOLD the said Mortgage and the said property unto the said Assignee forever subject to  
the terms contained in said Mortgage

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

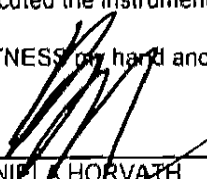
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR QUICKEN LOANS INC ITS  
SUCCESSORS AND ASSIGNS  
On December 3rd, 2018

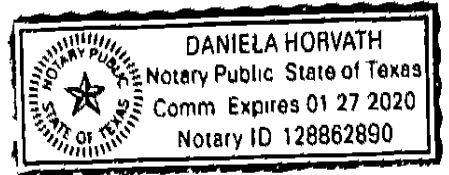
By   
TSEDAL ALEMU Vice-President

STATE OF Texas  
COUNTY OF Dallas

On December 3rd 2018 before me DANIELA HORVATH a Notary Public in and for Dallas in the State of Texas personally appeared TSEDAL ALEMU Vice-President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted executed the instrument

WITNESS my hand and official seal

  
DANIELA HORVATH  
Notary Expires 01/27/2020 #128862890



(This area for notarial seal)

Prepared By  
Bernardo Hernandez NATIONSTAR MORTGAGE DBA MR COOPER 8950 CYPRESS WATERS BLVD COPPELL TX 75019  
1 888-480-2432