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Doc# 1834508134 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/11/2018 02:07 PM PG: 1 OF 2

Prepared By and Return to
First Midwest Bank
P.O. Box 9003
Gurnee, Illinois 60031
A. Loffredo

Release of Mortgage

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: CECYLIA M MURO

ORIGINAL MORTGAGEE: FIRST MIDWEST BANK

DATED: 09/10/2015

DOCUMENT/INSTRUMENT #: 1526546162

In the offices of the County Recorder of COOK, in the State of ILLINOIS

Property Address: 12312 S. TRUMBULL AVE., ALSIP, IL 60803

Legal Description ----- See Attached Exhibit "A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration System, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 3RD day of DECEMBER, 2018.

Mortgage Electronic Registration Systems, Inc.

as Nominee for First Midwest Bank, its successors and assigns

By Haremia Parry

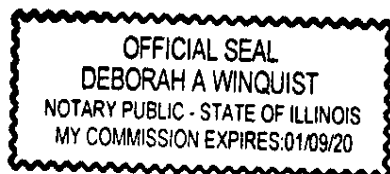
Its: Vice President for MERS

STATE OF ILLINOIS
COUNTY OF LAKE

On the 3RD day of DECEMBER, 2018, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Haremia Parry, to me personally known, who being dully sworn by me, did say that she is the Vice President for **Mortgage Electronic Registration Systems, Inc.**, as Nominee for First Midwest Bank, its successors and assigns, and that said instrument was signed on behalf of said corporation.

Notary Public

My Commission Expires: 1-9-2020



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EXHIBIT "A"

LOT 4 IN BLOCK 6 IN ALSIP WOODS SOUTH, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ AND PART OF THE SOUTHWEST ¼ OF PART OF WEST ½ OF THE SOUTHWEST ¼ LYING NORTHERLY OF THE CENTER LINE OF CALUMET FEEDER ALL IN SECTION 26, TOWNSHIP 37 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1974 AS DOCUMENT 192895538, IN COOK COUNTY, ILLINOIS.

Property Address: 12312 S. TRUMBULL AVE., ALSIP, IL 60803
Permanent Real Estate Index Numbers (s): 24-26-01-008-0000
Clients Mailing Address: SAME AS ABOVE

Lenders Loan Number: 2100006662
MIN: 1012094-0000001665-2

MERS Phone: 1-888-679-6377

Property of Cook County Clerk's Office