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When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Inv Loan No 351714238 FNMA Loan No 1689172142 Doc#. 1834510042 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/11/2018 10:24 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT IN 173 INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SLRIFS 2012-1, WHOSE ADDRESS IS 500 DELAWARE AVENUE, WILMINGTON, DE 19801 ITS SUCCESSORS AND ASSIGNES. 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/23/2003, and m.d. by PROVIDENZA CHIARAMONTE AND MARIO CHIARAMONTE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RATEONE HOME LOANS, ITS SUCCESSORS AND ASSIGNS and recorded 07/18/2003 in the records of the Recorder or Registrar of Titles of COOK County, **Illinois**, in **Document # 0319932056**.

Upon the property situated in said State and County as racre fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 19-32-224-042-0000

Property is commonly known as: 5722 WEST 82ND STREET, 3Ul BANK, IL 60459.

Dated this 10th day of December in the year 2018 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

JUNEY CLOP All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 10th day of December in the year 2018 of Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIÉ MARTENS

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 403362174 2018-RPL3-PL1-SALE DOCR T101812-11:02:38 [C-2] EFRMIL1

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Exhibit A

8 IN MARGARET'S SIXTH SUPDIVISION, A SUBDIVISION OF THE CENTER LINE OF STATE BOAD OF

LOT 8 IN MARGARET'S SIXTH SUPDIVISION, A SUBDIVISION OF THAT PART LYING EAST OF THE CENTER LINE OF STATE ROAD OF THE SOUTH 1/4 OF THE NORTH 4/8THS OF LOT 7 (EXCEPT THE EAST 311 FEET THEREOF) IN ASSESSORS DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.