UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Athene Loan No 0173914797 FNMA Loan No 1705975355 Doc#. 1834512061 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/11/2018 10:33 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR) by these present, does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to ATHENE ANNUITY AND LIFE COMPANY, WHOSE ADDRESS IS C/O ATHENE ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/21/2007, and made by ROCELIA VILLANUEVA to WELLS FARGO BANK, N.A. and recorded 01/23/2008 in the records of the Recorder of Pegistrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0802357155</u>.

Upon the property situated in said State and County of more fully described in said Mortgage or herein to wit:

LOT 33 IN PAUL VIEZEN'S SUBDIVI'/ION OF THE EAST 1 40 77/100 FEET OF BLOCKS 6 AND 7 IN REID'S SUBDIVISION OF THE WEST 1 /2 OF THE SOUT! EAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Tax Code/PIN: 16-27-425-031-0000

Property is commonly known as: 3038 S KILDARE, CHICAGO, IL 60623.

Dated this 10th day of December in the year 2018 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

JUNES CIE All persons whose signatures appear above are employed by NTC, have qualified authority the sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of December in the year 2018, by Marguerita Witzigman as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes thereir contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/02/2022

ALYSSA SAY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG249609 EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 403388211 2018-RPL3-PL3-SALE DOCR T101812-12:58:37 [C-1] EFRMIL1





D0034217084