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1834518221

Doc# 1834518221 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/11/2018 04:34 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
ELISE D FRAIZE - US BANK (KY)

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100154150000350686 PHONE#: (888) 679-6377

Investor #: 703 Service#: 1799919RL1



Loan#: 8300048548

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: OMAR AHAM, A SINGLE MAN

Original Mortgagee: 2004-0000132, LLC

Mortgage Dated: AUGUST 26, 2016 Recorded on: SEPTEMBER 22, 2016 as Instrument No. 1626647052 in Book No. --- at Page No. ---

Property Address: 9983 CONSTITUTION DRIVE, ORLAND PARK, IL 60462-0000

County of COOK, State of ILLINOIS

PIN# 27-16-404-036-0000

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S Y
P 3
S 10
M 10
SC Y
E 10
INT NR
DD 2018

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Loan#: 8300048548 Srv#: 1799919RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 09, 2018** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Katie Hayden*
Katie Hayden, Assistant Secretary

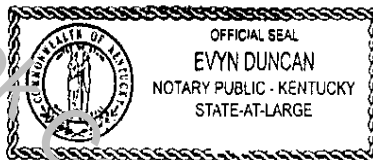
State of KENTUCKY }
County of DAVLESS } ss.

On this date of **NOVEMBER 09, 2018**, before me the undersigned authority, personally appeared **Katie Hayden**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

E. Duncan

Notary Public: **Evyn Duncan**
My Commission Expires: **11/28/2020**



County Clerk's Office

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8300048548-IL

EXHIBIT A

PARCEL 1:

THE WEST 26.33 FEET OF THE EAST 150.38 FEET OF THE NORTH 80.00 FEET OF THE SOUTH 115.49 FEET OF LOT 8 IN CENTENNIAL VILLAGE UNIT 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CENTENNIAL VILLAGE UNIT 1 A PLANNED UNIT DEVELOPMENT RECORDED APRIL 5, 1993 AS DOCUMENT 93247499 AND FIRST SUPPLEMENTARY DECLARATION RECORDED SEPTEMBER 13, 1993 AS DOCUMENT 93730415 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1988 KNOWN AS TRUST NUMBER 11918 TO JOY E. METZGER RECORDED JULY 6, 1994 AS DOCUMENT 94584419 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.