

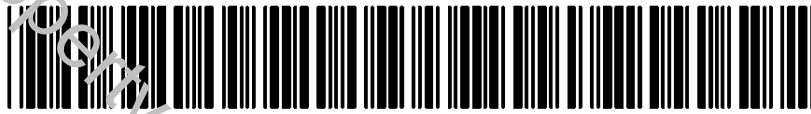
UNOFFICIAL COPY

Doc#. 1834533060 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/11/2018 10:21 AM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
St. Charles Bank and Trust Company
SHIRLEY CLESCERI
411 W. MAIN STREET
ST.CHARLES, IL 60174

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **St. Charles Bank & Trust Company, Successor pursuant to agreement to purchase assets and assume liabilities by and between First Community Bank** does hereby certify that a certain Mortgage, bearing the date **06/04/2007**, made by **Zoi Mitri and Natasha Mitri, Husband and Wife**, to **St. Charles Bank & Trust Company, Successor pursuant to agreement to purchase assets and assume liabilities by and between First Community Bank**, on real property located in **Cook County**, State of Illinois, with the address of **175 Pickwick Place, Schaumburg, IL, 60193** and further described as:

Parcel ID Number: **07-27-302-012-0000**, and recorded in the office of **Cook County**, as **Instrument No: 0715841108**, on **06/07/2007**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
Current Beneficiary Address: 1001 S Randall Rd, Elgin, IL, 60123

Dated this **12/10/2018**

Lender: **St. Charles Bank & Trust Company, Successor pursuant to agreement to purchase assets and assume liabilities by and between First Community Bank**

Electronic Signature

By: **LUKASZ MORYL**
Its: **Assistant Vice President**

Electronic Signature

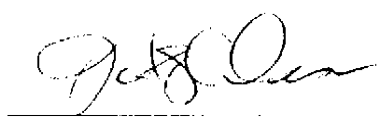
By: **CHRISTINA GERSY**
Its: **Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **St. Charles Bank & Trust Company, Successor pursuant to agreement to purchase assets and assume liabilities by and between First Community Bank**, and personally known to me to be the **Assistant Vice President** of said corporation, and **CHRISTINA GERSY** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12/10/2018 .



Electronic Notarization

Notary Public **JEFFREY MODENA**

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

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THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 18254; THENCE SOUTH 47 DEGREES, 59 MINUTES, 30 SECONDS EAST (FOR THE PURPOSE OF DESCRIBING THIS PARCEL THE WEST LINE OF SAID LOT 18254 IS TAKEN AS 'NORTH AND SOUTH') ALONG THE NORTHEASTERLY LINE OF SAID LOT 18254, 157.30 FEET; THENCE SOUTH 42 DEGREES, 00 MINUTES, 30 SECONDS EAST, 110.30 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; THENCE SOUTH 47 DEGREES, 59 MINUTES, 30 SECONDS EAST, 1.83 FEET; THENCE SOUTH 42 DEGREES, 00 MINUTES, 30 SECONDS WEST 3.00 FEET; THENCE SOUTH 47 DEGREES, 59 MINUTES, 30 SECONDS EAST, 48.17 FEET; THENCE SOUTH 42 DEGREES, 00 MINUTES, 30 SECONDS WEST, 46.00 FEET; THENCE NORTH 47 DEGREES, 59 MINUTES, 30 SECONDS WEST, 1.83 FEET; THENCE NORTH 42 DEGREES, 00 MINUTES, 30 SECONDS EAST, 3.00 FEET; THENCE NORTH 47 DEGREES, 59 MINUTES, 30 SECONDS WEST, 48.17 FEET; THENCE NORTH 42 DEGREES, 00 MINUTES, 30 SECONDS EAST, 46.00 FEET, TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED MARCH 9, 1978 AND RECORDED MARCH 31, 1978 AS DOCUMENT 24384493 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1977 AND KNOWN AS TRUST NUMBER 74201807 TO LEON TCHEUPDJIAN AND LINDA S. TCHEUPDJIAN DATED April 3, 1978 AND RECORDED June 7, 1978 AS DOCUMENT 24479723 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.