

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1834533067 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/11/2018 10:25 AM Pg: 1 of 1

Athene Loan No 0533718367  
FNMA Loan No 1697927986



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **ATHENE ANNUITY AND LIFE COMPANY, WHOSE ADDRESS IS C/O ATHENE ASSET MANAGEMENT, L.P., 2121 ROSECRANS AVE., EL SEGUNDO, CA 90245, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage is dated 12/02/2004, and made by **MARIA PIEDRAHITA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BRIDGE CAPITAL CORPORATION, ITS SUCCESSORS AND ASSIGNS** and recorded 12/10/2004 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0434541001**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

**LOT 31 AND THE SOUTH 1/2 OF LOT 30 AND THE SOUTH 3 FEET OF THE NORTH 1/2 OF LOT 30 IN BLOCK 1 IN MCAULEY AND ELLIOT'S RUTHERFORD SUBDIVISION, A SUBDIVISION OF LOT 3 IN COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Tax Code/PIN: 13-33-230-031-0000

Property is commonly known as: 2018-2020 NORTH CICERO AVENUE, CHICAGO, IL 60639.

Dated this 10th day of December in the year 2018  
**WELLS FARGO BANK, N.A.**

  
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**ERCILIA GREEN**

### VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of December in the year 2018, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
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**JULIE MARTENS**

COMM EXPIRES: 5/22/2022



**JULIE MARTENS**  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 403364141 2018-RPL3-PL3-SALE DOCR T101812-11:15:34 [C-1] EFRMIL1



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