

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1834533068 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/11/2018 10:25 AM Pg: 1 of 2

Athene Loan No 0056217409
FNMA Loan No 1698811195



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467,** (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **ATHENE ANNUITY & LIFE ASSURANCE COMPANY, WHOSE ADDRESS IS C/O ATHENE ASSET MANAGEMENT, L.P., 2121 ROSECRANS AVE., EL SEGUNDO, CA 90245, ITS SUCCESSORS AND ASSIGNS,** (ASSIGNEE).

Said Mortgage is dated 05/05/2005, and made by **ARMANDO AVALOS JR AND ANEIRA CARRANZA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS** and recorded 05/10/2005 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0513014198**.

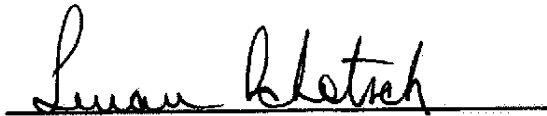
Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 24-28-201-021-0000, 24-28-201-043-0000

Modification: 08/01/2016 INST: 1621418006.

Property is commonly known as: 4930 W 121ST STREET, ALBIP, IL 60803.

Dated this 10th day of December in the year 2018
WELLS FARGO BANK, N.A.



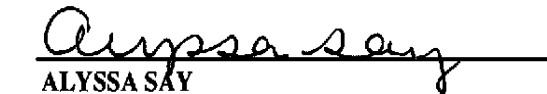
SUSAN SCHOTSCH

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of December in the year 2018, by Susan Schotsch as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA SAY

COMM EXPIRES: 10/02/2022



ALYSSA SAY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG249609
EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 403364642 2018-RPL3-PL3-SALE DOCR T101812-11:48:54 [C-2] EFRMIL1



D0034214855

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Exhibit A

LOT 19 (EXCEPT THE WEST 1/2 THEREOF) AND ALL OF LOT 20 IN BLOCK 4 IN CICERO AVENUE ACRES FIRST ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 AND OF THE NORTH 30 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE T111PD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1944 AS DOCUMENT NUMBER 13400563 IN COOK COUNTY, ILLINOIS.