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Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street, Suite 210
West Allis, WI 53214-0000

Doc#: 1834533024 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/11/2018 09:36 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street Suite 210
West Allis WI 53214-0000

SUBMITTED BY:
Mary J Irwin

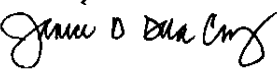
Customer Number: 515 K15
Service Number: 170/10AS1
Loan #: 3300155753
MIN: 100786801804110037
MERS Phone #: (888) 679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS C/O P.O. BOX 2026, FLINT, MI 485012026.** By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OVENSBORO, KY 423010000**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$214515.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **06/15/2018** and recorded on **06/20/2018**, as Instrument No. **1817746090** in Book No. —, at Page No. —
Legal Description: **LOT 24 AND LOT 25 (EXCEPT THE EAST 12 FEET) IN BLOCK 2 IN W.K. GORE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
Property Address: **360 E 89TH ST CHICAGO, IL606190000**
Parcel Tax ID: **25-03-114-045-0000**
Original Mortgagor: **DAVID D BASSETT SR AND KATRINA BASSETT, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

Date: **12/10/2018**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By: 

Name: **Janice D Dela Cruz**
Title: **Assistant Secretary**

STATE OF WISCONSIN } s.s.
COUNTY OF MILWAUKEE }

This instrument was acknowledged before me on **12/10/2018**, by **Janice D Dela Cruz, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS.**

Witness my hand and official seal.



Notary Public: **Kelly Nygaard**
My Commission Expires: **02/14/2020**

