Recording Requested By: CITIZENS BANK

UNOFFICIAL COPY

1.4

When Recorded Return To: CITIZENS BANK ONE CITIZENS BANK WAY JCB215 JOHNSTON, RI 02919



Doc# 1834534115 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/11/2018 01:31 PM PG: 1 OF 3







RELEASE OF MORTGAGE

CITIZENS BANK #:4507605279 "WULT' F" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by DANIEL A WUDTKE AND DIANE L WUDTKE HUSBAND AND WIFE, original of to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 06/22/2006 Recorded: 07/25/2016 in Pook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0620615083, does hereby acknowledge full payment and sutisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-29-411-002-0000

Property Address: 30 SMETHWICK LANE, ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S P S P SC Y E M

INOFFICIAL CO

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A. Name of November 9th, 2018

STATE OF Rhode Island COUNTY OF PROVIDENCE

On November 9th, 2018 before me, COLLEEN P PRATT, a Notary Public in and for the city/town of CRANSTON in the State of Rhode Island, personally appeared Robin Pollock, Assistant Vice-President, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the persot the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of CRANSTON.

WITNESS my hand and office seal,

COLLEEN P PRATT

Notary Expires: 01/31/2021 #55558

Prepared By: Johaly Vinas, CITIZENS BANK ONE CI (IZ):NS BANK WAY, JCB215, JOHNSTON; WI 02919 (800) 708-6680 executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or

(This area for notarial seal)

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1834534115 Page: 3 of 3

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 4759 IN ELK GROVE VILLAGE SECTION 16 BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERD IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 12, 1968 AS DOCUMENT NUMBER 2392624 IN COOK COUNTY, ILLINOIS.

REGISTERED LAND

Permanent Parcel Number: 03-29-411-002-0000 DANIEL A. WUDTKE AND DIANE L. WUDTKE, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

30 SMETHWICK LANE, ELK GROVE VLG 12 60007 Loan Reference Number : | 7606547, CBRIPD First American Order No: 9713144

Identifier: FIRST AMERICAN LENDERS ADVANTAGE



MUDTKE

FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE