RECORDING REQUESTED BY /RETURN TO/ PREPARED BY: Kondaur Capital Corporation 333 South Anita Drive, Suite 400 Orange, CA 92868

Prepared By: Shauna Poole Reference Number: 642942

HUD2nd

Doc#, 1834646082 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/12/2018 11:42 AM Pg: 1 of 1

RECORDER'S USE ONLY

SATISFACTION OF SECOND FIXED RATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Secretary of Housing and Urban Development the owner(s) and holder(s) of a certain Mortgage executed by Therese J Mullen to SECRETARY OF HOUSING AND URBAN bearing the date of November 20, 2009, recorded in the Official Records on December 17, 2009 in the County of COOK, State of Illinois, as Instrument Number 0935157239, securing that certain note in the original principal sum Five Hundred Ten Thousand Dollars and No Cents (\$510,000.00) and certain promises and obligations set forth in said Mortgage, upon the following described land situated in said State and County described as follows, to wit:

LOT 12 IN BLOCK 2 IN W. E. GOULD AND COMPANY'S RESUBDIVISION OF PART OF FEUERBORN AND KLODE'S FOREST VIFW SUBDIVISION OF THAT PART OF THE WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 27. TOWNS: 119 11 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH 130 ROLS IN COOK COUNTY ILLINOIS.

Commonly known as: 614 FCRLSTVIEW AVE, PARK RIDGE, IL 60068

APN/Parcel Number: 09-27-128-032-0000

Hereby acknowledge full satisfaction of said note and Mortgage, and surrenders the same as cancelled, and hereby consent that the same may be d scharged of record.

Signed, Sealed, and Delivered in the presence of

Shauna D. Poole

Adriana Aguirre

Secretary of Housing and Urban Development by its attorney-in-fact Kondaur Capital Corporation

Lorenzo Marin, Vice President of Operations

POA Porded in Cook County on

September 11, 2718, Instr # 1825455026

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this conficate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE

On 12.10-20/8 before me, R Smith-Browne , a Notary Public personally apprared Lorenzo Marin who proved to me on the basis of satisfactory evidence to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed in same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

(print name)

(Notary Seal)

R. SMITH-BROWNE Commission # 2094512 Notary Public - California **Orange County** Comm. Expires Dec 22, 2018