

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#: 1834616030 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/12/2018 09:58 AM Pg: 1 of 3

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7600021755**  
**ERIC STEPHEN DOPTIS**  
PO Date: 11/30/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ERIC STEPHEN DOPTIS AND REBECCA JILL WEINBERG DOPTIS**

to **PNC BANK NATIONAL ASSOCIATION** dated June 23, 2018 calling for the original principal sum of dollars  
(\$88,870.00), and recorded in Mortgage Record , page and/or instrument # 1820606065, of the records in the office  
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**2925 N WHIPPLE ST UN, CHICAGO IL - 60618**

Tax Parcel No. 13-25-122-052-1004, 13-25-122-052-1007

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 11th day of December, 2018.

**PNC BANK NATIONAL ASSOCIATION**

By



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**SELENE RAY**  
Its **MORTGAGE OFFICER**

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ERIC STEPHEN DOPTIS

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of December, 2018, personally appeared SELENE RAY, MORTGAGE OFFICER, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

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**ERIC STEPHEN DOPTIS**

**7600021755**

PO Date: **11/30/2018**

## EXHIBIT A

UNIT NUMBERS 4 AND P-3 IN 2925 NORTH WHIPPLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 30 IN BLOCK 1 IN STOREY AND ALLENS ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0513639018, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office