## **UNOFFICIAL COPY**

Doc#. 1834633076 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/12/2018 11:15 AM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1003612375

### SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by RICHARD T. NIEMERG AND WENDY MA to MORTGAGE ELECTRO'NIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 11/21/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1234512182.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-17-408-020-1007

Property is commonly known as: 4201 N SHERIDA! ROAD UNIT G, CHICAGO, IL 60613.

Dated this 11th day of December in the year 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST CENTENNIAL
MORTGAGE CORPORATION, ITS SUCCESSORS AND ASS GNS

JESSICA PORTALATIN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified autnority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 405247630 MIN 100524613000036843 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101812-04:16:38 [C-2] ERCNIL1

\*D0034229028\*

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## **UNOFFICIAL COPY**

Loan Number 1003612375

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of December in the year 2018, by Jessica Portalatin as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

PNMRC 405247630 MIN 100524613000036843 MERE PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101812-04:16:38 [C-2] ERCI/II 1





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### Exhibit A



Legal Description: UNIT 4201-G IN THE SHETUPAN-BUENA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN MATTESON AND TAGNEY'S SUBDIVISION OF THE SOUTH 160 FEET OF LOT 8 IN BLOCK 1 IN BUENA PARK (EXCEPT THE WEST 7 FEET THEREOF FOR WIDENING SHERIDAN ROAD) AND ALSO OF THE WEST HALF OF LOT 6 IN THE SUBDIVISION OF LOTS 6 AND 7 AND PART OF LOT 4 IN 3 LOCK 1 IN BUENA PARK SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91102269, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.