

CCHI1802974 LD 3083

UNOFFICIAL COPY



1834633192

Doc# 1834633192 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/12/2018 04:20 PM PG: 1 OF 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Gibson, Dunn & Crutcher LLP
555 Mission Street
San Francisco, CA 94105
Attn: Kahlil Yearwood, Esq.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
WWL DHOTEL INVESTORS, L.L.C.

OR

1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
c/o Lodging Capital Partners, 350 W. Hubbard Street, Suite 250 Chicago IL 60654 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
ACORE CAPITAL MORTGAGE, LP, as Administrative Agent

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
80 E. Sir Francis Drake Blvd., Suite 2A Larkspur CA 94939 USA

4. COLLATERAL: This financing statement covers the following collateral:

All assets of Debtor, including fixtures, whether now owned or hereafter acquired, including, without limitation, those related to the land legally described on Exhibit A attached hereto and made a part hereof.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box: Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

To be recorded in Cook County, Illinois

Drake Hotel (Fee Borrower)

Document No. 103067161

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

WWL DHOTEL INVESTORS, L.L.C.

OR
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut

covers as-extracted collateral

is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit A attached hereto and made a part hereof.

17. MISCELLANEOUS:

UNOFFICIAL COPY

EXHIBIT A

(Legal Description of the Land)

Common Address: 140 East Walton Place, Chicago, IL 60611

APN: 17-03-208-001-0000

Parcel 1:

Lots 17 to 26, inclusive, in Fitzsimons Addition to Chicago, a Subdivision of part of Block 8 in the Canal Trustees Subdivision of the South Fractional 1/4 of Fractional Section 3, Township 39 North, Range 14, East of the Third Principal Meridian:

Lots 16 and 27 (except that part of said Lots described as follows:

Beginning at the Northeast Corner of Said Lot 16 and running thence West along the North Line of Said Lot, a distance of 9.25 feet; thence South, a distance of 24.04 feet along the Easterly face of the lower stone base of the Drake Hotel building to a point 9.11 feet West of the East Line of Said Lot 16; thence West, a distance of 0.58 feet along a line parallel with the North Line of Said Lot 16 to a point 9.69 feet West of the East Line of Said Lot 16; thence South, a distance of 169.61 feet along the Easterly face of a brick wall of the Drake Hotel building to a point 24 feet North of the South Line and 8.65 feet West of the East Line of Said Lot 27; Thence East, a distance of 0.55 of a foot along a line parallel with the South Line of Said Lot 27 to a point 8.10 feet West of the East Line of Said Lot 27; thence South, a distance of 24 feet along the Easterly face of the lower stone base of the Drake Hotel building to a point on the South Line of Said Lot 27 which is 8.05 feet West of the Southeast corner of Said Lot 27; Thence East along said South Line, a distance of 8.05 feet to the Southeast corner of Said Lot 27 and thence North along the East Line of Lots 27 and 16, a distance of 217.65 feet to the point of beginning)

excepting therefrom the buildings and improvements located thereon, all in Cook County, Illinois.

Parcel 2:

Non-exclusive easement for the benefit of Parcel 1 as reserved in the deed from Whitestone Company, a corporation of Illinois, to the Drake Towers Building Corporation, a corporation of Illinois, recorded February 1, 1928 as document number 9914506 for the construction, maintenance and operation of an inclined service driveway over the South 140 feet of the West 24 feet of the following described tract:

Lots 14, 15, 28 and 29 in Fitzsimons Addition to Chicago, a Subdivision of part of Block 8 in Canal Trustees Subdivision of the South Fractional 1/4 of Fractional Section 3, Township 39 North, Range 14, East of the Third Principal Meridian;

also

that part of Lots 16 and 27 in said Fitzsimons addition, bounded and described as follows:

Drake Hotel

UNOFFICIAL COPY

Beginning at the Northeast Corner of Said Lot 16 and running thence West along the North Line of Said Lot, a distance of 9.25 feet; thence South, a distance of 24.04 feet along the Easterly face of the lower stone base of the Drake Hotel building to a point 9.11 feet West of the East Line of Said Lot 16; thence West, a distance of 0.58 of a foot along a line parallel with the North Line of Said Lot 16 to a point 9.69 feet West of Said East Lot Line; thence South, a distance of 169.61 feet along the Easterly face of a brick wall of the Drake Building to a point 24 feet North of the South line and 8.65 feet West of the East Line of Said Lot 27; Thence East, a distance of 0.55 of a foot along a line parallel with the South Line of Said Lot 27 to a point 8.10 feet West of Said East Lot Line; thence South, a distance of 24 feet along the Easterly face of the lower stone base of the Drake Hotel building to a point on said South Line of Lot 27 which is 8.05 feet West of the Southeast corner of Said Lot; Thence East on said South Lot line, a distance of 8.05 feet to the Southeast corner of Said Lot 27; thence North along said East Line of Lots 16 and 27, a distance of 217.65 feet to the point of beginning, in Cook County, Illinois.

Property of Cook County Clerk's Office