

# UNOFFICIAL COPY

Doc#. 1834633107 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/12/2018 11:45 AM Pg: 1 of 3

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BRIAN J. DINTER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS** bearing the date **07/20/2007** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0721105140**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-07-203-015-0000

Property is commonly known as: 1958 HOLBROOK LANE, HOFFMAN ESTATES, IL 60169.

**Dated this 04th day of December in the year 2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS**

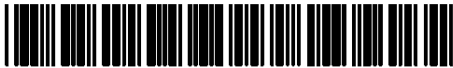
A handwritten signature in cursive script, appearing to read "J Medero".

JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 405198414 MIN 100245000027060865 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041812-08:27:23 [C-2] ERCNIL1



\*D0034127939\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of December in the year 2018, by Jackelynn Medero as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Julie Martens*

JULIE MARTENS

COMM EXPIRES: 5/22/2022

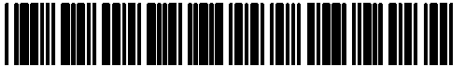


JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 405198414 MIN 100245000027060865 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041812-08:27:23 [C-2] ERCNIL1



\*D0034127939\*

Property of Cook County Clerk's Office

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## Exhibit A

**PARCEL 1:**

UNIT 2, AREA 37, LOT 7 IN BARRINGTON SQUARE UNIT NO.2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT NO. 21,323,707 IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO. 21,176,177 AND IN THE DECLARATION OF INCLUSION RECORDED FEBRUARY 3, 1971 AS DOCUMENT NO. 21,388,236,236, IN COOK COUNTY, ILLINOIS.