UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1834634049 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/12/2018 02:09 PM PG: 1 OF 3

CCHI 1802/99CD

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS, U.S. Bank National Association, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto 39 CHICAGO LLC, all of its rights, title, or interest, it may have acquired in, through, or by that certain MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT ALT TATURE FILING (Security for Construction Loan) bearing the date of July 2, 2015, and recorded on July 6, 2015 in the Recorder's Office of Cook County, Illinois, as Instrument No. 1518716069, Book n/a, Page n/a to the premises therein described, situated in the County of Cook County, Illinois, as follows, to-wit:

SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

Property Identified as: 39 S. La Salle Street APN: 17-16-284-895-8888; 17-16-204-824-0000 034

DATED October 29, 2018

U.S. BANK NATIONAL ASSOCIATION

By: _______ Commercial Officer

State of Oregon) ss County of Multnomah)

2018

The foregoing instrument was acknowledged before me this 29th day of October/by Tracy K. Traus acting in the capacity of Assistant Commercial Officer on behalf of U.S. Bank National Association, a rational banking association, on behalf of the national banking association.

Marsha L. Heath, Notary Public

My Commission Expires February 23, 2019

This Instrument was Prepared By: Andrew D. Henderson on behalf of U.S. Bank National Wholesale Lending P.O. Box 5308 Portland, OR 97228 OFFICIAL STAMP
MARSHA L. HEATH
NOTARY PUBLIC - OREGON
COMMISSION NO. 936186
MY COMMISSION EXPIRES FEBRUARY 23, 2019

When recorded mail document to: 39 CHICAGO BUILDING LLC 101 CALIFORNIA ST SUITE 980 SAN FRANCISCO, CA 94111

Box 400

Sh

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EXHIBIT A to Mortgage

Legal Description

The Land is located in Cook County, Illinois and is legally described as follows:

THE ESTATE OR INTEREST IN THE LAND DESCRIBED BELOW AND COVERED HEREIN IS: THE SUBLEASEHOLD ESTATE (SAID SUBLEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.c. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATLD BY THE INSTRUMENT HEREIN REFERRED TO AS THE SUBLEASE, EXECUTED BY: KHP III 39 CHICAGO LLC, AS SUBLESSOR, AND 39 CHICAGO BUILDING LLC, AS SUBLESSEE, DATED [July 2, 2015], WHICH LEASE WAS RECORDED [7-6-(5) AS DOCUMENT [1518716067], WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF YEARS BEGINNING [July 1, 2015] AND ENDING [July 6, 2103].

PARCEL 1:

THE SOUTH 80.00 FEET OF LOTS 6, 7 AND 8 (EXCEPT THAT PART OF LOT 8 TAKEN AND USED FOR LASALLE STREET) IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF 1HF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE VACATED PUBLIC ALLEY, LYING NORTH OF AND ADJOINING LOTS 21 TO 28, BOTH INCLUSIVE; LYING SOUTH OF AND ADJOINING LOTS 29, 31, 32 AND 33; LYING EAST OF THE EAST LINE OF SOUTH LASALLE STREET, AS WIDENED, AND LYING WEST OF AND ADJOINING LOTS 18 AND 19 IN ASSESSOR'S DIVISION OF BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 28 AFORESAID; THENCE EAST ALONG THE NORTH LINE OF LOTS 28, 27, 26, 25, 24, 23, 22 AND 21 AFORESAID TO THE NORTHEAST CORNER OF LOT 21

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AFORESAID; THENCE NORTH ALONG THE WEST LINE OF LOTS 18 AND 19 TO THE SOUTHEAST CORNER OF LOT 33 AFORESAID; THENCE WEST ALONG THE SOUTH LINE OF LOTS 33, 32 AND 31 AND PART OF LOT 29 TO A POINT 45.10 FEET EAST OF THE WEST LINE OF SAID LOT 29; THENCE SOUTH PARALLEL WITH SAID WEST LINE, A DISTANCE OF 8.00 FEET; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 29 TO THE SOUTHWEST CORNER OF LOT 29, BEING ALSO THE EAST LINE OF SOUTH LASALLE STREET, AS NED, TO .
THE EAST 22.

Street, Chicago, Cook Coun.

9000, 17-16-204-024-0000

17-16-204-034-0000 WIDENED; THENCE SOUTH ALONG SAID EAST LINE OF SOUTH LASALLE STREET, AS WIDENED, TO THE POINT OF BEGINNING. EXCLUDING THEREFROM THE EAST 22.75 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS.

Address: 39 South LaSalle Street, Chicago, Cook County, Illinois 60603.

PIN(s): 17-16-204-205-0000, 17-16-204-024-0000