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Doc# 1834741171 Fee \$46.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/13/2018 01:15 PM PG: 1 OF 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)
CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 13543 - JPMORGAN

Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	67685459 ILIL FIXTURE
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File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
94U05863 4/13/1994 CC IL COOK

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
JPMorgan Chase Bank, N.A.

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME
JPMorgan Chase Bank, N.A.

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
P. O. Box 6026 Chicago	IL	60680-6026	USA

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
JPMorgan Chase Bank, N.A.

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: LPZ ASSOCIATES LIMITED PARTNERSHIPS
67685459 0000675600 LPZ ASSOCIATES LIMITED

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UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 94U05863 4/13/1994 CC IL Cook	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME JPMorgan Chase Bank, N.A.	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME LPZ ASSOCIATES LIMITED PARTNERSHIPS				
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

LPZ ASSOCIATES LIMITED PARTNERSHIPS - 3050 WEST 26TH STREET, CHICAGO, IL 60623

Secured Party Name and Address:

JPMorgan Chase Bank, N.A. - P. O. Box 6026, Chicago, IL 60680-6026

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
 (if Debtor does not have a record interest):

17. Description of real estate:

see attached

Parcel ID:
 Parcel 1: 16-25-303-039, Parcel 2:
 16-36--300-010

18. MISCELLANEOUS: 67685459-IL-31 13543 - JPMORGAN CHASE-CHICA JPMorgan Chase Bank, N.A. File with: Cook, IL 0000675600 LPZ ASSOCIATES LIMITED PARTNERSHIPS

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Exhibit A
Legal Description

PARCEL 1:

LOT 20 (EXCEPT THE NORTH 16 FEET THEREOF) AND ALL OF LOTS 21 TO 32, BOTH INCLUSIVE, AND ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 20 (EXCEPT THE NORTH 16 FEET THEREOF) AND ALL OF LOTS 21 TO 25 IN THE SUBDIVISION OF BLOCKS 8 AND 9 IN THE SUBDIVISION OF BLOCKS 1, 2, 3, 8, 9, 10, 11, 20 AND 21 IN THE SUPERIOR COURT COMMISSIONERS PARTITION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 16, 1890 AS DOCUMENT NUMBER 1210921, IN BOOK 40 OF PLATS, PAGE 16, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 1 IN THE SUBDIVISION OF ALL THAT PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, INCLUDED WITHIN A PARCEL OF LAND WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF SAID LOT 1 AT A POINT WHICH IS 121.62 FEET WEST FROM THE SOUTH EAST CORNER OF SAID LOT 1, AND RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 1, BEING ALSO THE NORTH LINE OF WEST 36TH STREET, A DISTANCE OF 200.00 FEET; THENCE NORTH ALONG A LINE WHICH IS 321.62 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID LOT 1, A DISTANCE OF 309.18 FEET TO ITS INTERSECTION WITH THE SOUTH BOUNDARY OF PARCEL NUMBER 'SW, TOWNSHIP 14 NORTH, RANGE 1' OF LANDS CONVEYED BY DEED RECORDED BY THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 9, 1964 AS DOCUMENT NUMBER 19179777; THEN S NOR NORTHEASTERLY ALONG THE SOUTHERLY BOUNDARY OF THE LANDS SO CONVEYED A DISTANCE OF 165.13 FEET, MEASURED PERPENDICULARLY, SOUTHERLY FROM THE SOUTHERLY LINE OF THE SOUTHERLY RESERVE OF THE ILLINOIS AND MICHIGAN CANAL, THENCE NORTHEASTERLY CONTINUING ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 52.14 FEET TO ITS INTERSECTION WITH A LINE WHICH IS 121.62 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID LOT 1, AND THENCE SOUTH ALONG SAID PARALLEL LINE A DISTANCE OF 193.26 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT 1 IN THE SUBDIVISION OF ALL THAT PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, INCLUDED WITHIN A PARCEL OF LAND WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF SAID LOT 1 AT A POINT WHICH IS 121.62 FEET WEST FROM THE SOUTH EAST CORNER OF SAID LOT 1, AND RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 1, BEING ALSO THE NORTH LINE OF WEST 36TH STREET, A DISTANCE OF 200 FEET; THENCE NORTH ALONG A LINE WHICH IS 321.62 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID LOT 1, A DISTANCE OF 276.94 FEET TO ITS INTERSECTION WITH THE SOUTH BOUNDARY OF PARCEL NUMBER 'SW, TOWNSHIP 14 NORTH, RANGE 1' OF LANDS CONVEYED BY DEED RECORDED BY THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 9, 1964 AS DOCUMENT NUMBER 19179777; THENCE NORTHEASTERLY ALONG THE SOUTHERLY BOUNDARY OF THE LANDS SO CONVEYED A DISTANCE OF 81.75 FEET TO ITS INTERSECTION WITH A LINE WHICH IS 121.62 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID LOT 1, AND THENCE SOUTH ALONG SAID PARALLEL WEST LINE A DISTANCE OF 309.18 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Addresses:

Parcel 1: 3120 W. 36th Street, Chicago, Il.
Parcel 2: 2743-59 S. Kedzie Ave., Chicago, Il.

P.I.N.s:

Parcel 1: 16-25-303-039
Parcel 2: 16-36-300-010

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EXHIBIT B

All of Debtor's right, title and interest in, to and under the following, in each case, whether now owned or existing or hereafter acquired or arising, and wherever located:

- (a) all Accounts;
- (b) all Chattel Paper;
- (c) all Collateral Records;
- (d) all Equipment;
- (e) all Fixtures;
- (f) all General Intangibles, Documents and Instruments related to Equipment and Fixtures;
- (g) all Goods;
- (h) all Inventory;
- (i) all right to the proceeds in the Construction Fund and the escrow fund created pursuant to Section 403 of the Bond Agreement (as defined in the Loan Agreement entered into by and between Secured Party and Debtor);
- (j) all accessions, additions and improvements to any or all of the foregoing, all substitutions and replacements for any or all of the foregoing and all Proceeds, profits or products of any or all of the foregoing; and
- (k) all right to any insurance proceeds with respect to any of the foregoing.

ADDITIONAL ADDRESSES OF DEBTOR:

3120 West 36th Street, Chicago, Illinois 60632

2743-59 South Kedzie Avenue, Chicago, Illinois 60623

1923-29 South Blue Island Avenue, Chicago, Illinois 60623

3050-52 West 26th Street, Chicago, Illinois 60623

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