### **UNOFFICIAL COPY**

GIT

Doc#. 1834742159 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/13/2018 11:02 AM Pg: 1 of 3

410423136 3|3 TS This instrument prepared by AND, when recorded, mail to:

Chawla & Ravani, P.C. Attn: Animesh Ravani 1016 W. Jackson Blvd., Suite 509 Chicago, IL 60607

RELEASE OF MORTAGE

(1031 N. Paulina Street, Unit CH1, Chicago, Illinois 60622)

The undersigned, Dharmic Investments LLC ("Lender"), whose address is 969 Shaddock Park Lane, Allan, Texas 75013, hereby certifies that the Mortgage and Assignment of Rents and Leases (collectively referred to herein as the "Mortgage"), dated December 6, 2017 executed by Shruti Singh ("Eorrower"), and recorded on December 14, 2017 as Document Numbers 1734847051 and 1734847052 respectively, in the County of Cook, State of Illinois, together with the indebtedness secured by Mortgage, has been paid in full and satisfied, and that the Lender does hereby RELEASE, CONVEY, and QUITCLAIM unto Borrower all the right, title, interest, claim, or demand whatsoever to the real estate, and any property associated therein, located at 1031 N. Paulina Street, Unit CH1, Chicago Illinois 60622, and more particularly described on Exhibit A attached to and incorporated herein.

This Release does not release any covenants, warranties, indemnities, or other obligations under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens, claims, and interests Lender possesses under the Mortgage in and to the property legally described on Exhibit A attached to and incorporated herein.

IN WITNESS THEREOF, Lender has executed this Release on December 3, 2018.

LENDER

**Dharmic Investments LLC** 

By: Trushyapkumar Patel, its Member

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STATE OF TEXAS	}
COUNTY OF Collin	}

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, CERTIFY THAT Trushyapkumar Patel, personally known to me and is the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as a free and voluntary act, for the uses and purposes set forth therein.

GIVER Lander my hand and notarial seal, this 3th day of December, 2018.

Notary Public

My commission expires:

er m, Sept. 2, 2022

JEREMY MCCOY Notary ID #129941241 My Commission Expires September 2, 2022 - Tort's Orrico

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#### EXHIBIT "A"

#### **LEGAL DESCRIPTION**

UNIT CH-1 IN THE 1031 N. PAULINA CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE SOUTH 1/2 OF LOT 18 IN BLOCK 10 IN JOHNSON'S SUBDIVISION OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0527134034, AND RE-RECORDED AS DOCUMENT 0503319034, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMONI ELEMENTS.

Commonly known as: 1031 N. Paulina Street, Unit CH-1, Chicago, Illinois 60622

Property Identification Number (F.J.N.): 17-06-419-060-1008