

UNOFFICIAL COPY

Doc#: 1834742168 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/13/2018 11:24 AM Pg: 1 of 3

This Instrument Prepared By:
SUSAN TAYLOR
After Recording Return To:
OLD REPUBLIC SERVICING SOLUTIONS
P.O. BOX 250
ORANGE, CA 92856



Assignment of Mortgage

ORDER #: 02-18100018-01S
MIN #: 100120002001281525 MERS PHONE #: 1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for PERL MORTGAGE INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby grants, assigns, and transfers to: **PennyMac Loan Services, LLC**, whose address is 3045 Townsgate Road, Suite 200, Westlake Village, CA 91361 under that certain Mortgage dated June 23, 2017 executed by:


Borrower: **LEONARD P GOULOOZE, AN UNMARRIED MAN.**

For Mortgage Electronic Registration Systems, Inc., as nominee for PERL MORTGAGE INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 in the amount of: \$108,109.00, recorded 07/03/2017 as Instrument No.: 1718406003 of the Official Records of Cook County Recorder Illinois

Property Address: 11701 S RIDGEWAY AVE, ALSIP, ILLINOIS 60803
Tax Parcel ID: 24-23-321-001-0000
Legal Description: SEE EXHIBIT A

Accommodation

Mortgage Electronic Registration Systems, Inc., as nominee for
PERL MORTGAGE INC., its successors and assigns

By: 

SIGNER NAME:
SIGNER TITLE: Linda Cobb, Assistant Vice President

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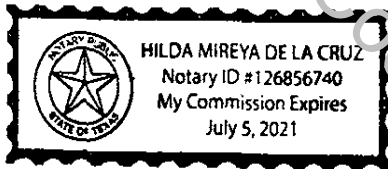
Dated: DEC 11 2018

State of TEXAS
County of TARRANT

Before me, Hilda Mireya De La Cruz, the undersigned officer, on this, DEC 11 2018

personally appeared Unda Cobb known to me or, through production
of _____ as identification, who identified her/himself to be the
Assistant Vice President of Mortgage Electronic Registration Systems, Inc.,
as nominee for PERL MORTGAGE INC., its successors and assigns, the person and officer whose name is subscribed to
the foregoing instrument, and being authorized to do so, acknowledged that (s)he had executed the foregoing instrument
as the act of such corporation for the purpose and consideration described and in the capacity stated.

(seal)



[Signature]
Notary Public, State of TEXAS
My Commission Expires: 12/31/21

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Service #: 02-18100018-01S

EXHIBIT A

For APN/Parcel ID(s): 24-23-321-001-0000

For Tax Map ID(s): 24-23-321-001-0000

LOT 12 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S GARDEN HOMES,
SUBDIVISION OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4
OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 7.79 CHAINS THEREOF) OF SECTION 23,
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office