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When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1834755070 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/13/2018 10:33 AM Pg: 1 of 2

CS Loan Number 0596667207
FNMA Loan Number 1700453105
NTC Loan ID 403295860



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2018-RPL6, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/27/2005, and made by OLEG BOUTMAN AND INNA BOUTMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN UNITED MORTGAGE, ITS SUCCESSORS AND ASSIGNS and recorded 11/30/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0533449029.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-08-215-003-1042

Property is commonly known as: 3350 CARRIAGEWAY DRIVE UNIT#305, ARLINGTON HEIGHTS, IL 60004.

Dated this 12th day of December in the year 2018
NATIONSTAR MORTGAGE LLC

SUSAN SCHOTSCH

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of December in the year 2018 by Susan Schotsch as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

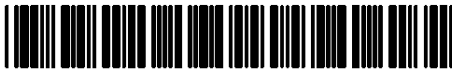
ALYSSA SAY

COMM EXPIRES: 10/02/2022



ALYSSA SAY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG249609
EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 403295860 2018-RPL2-PL2-SALE DOCR T111812-04:32:04 [C-2] EFRMIL1



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Exhibit A

PARCEL 1: UNIT NO. 305 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): ALL THAT PART OF LOT 41 IN FRENCHMEN'S COVE UNIT ONE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 41; THENCE NORTH 00 DEGREES 03 MINUTES 09 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 41, 474.56 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 51 SECONDS EAST, 46.55 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE NORTH 42 DEGREES 52 MINUTES 37 SECONDS EAST, 109.73 FEET; THENCE NORTH 32 DEGREES 02 MINUTES 56 SECONDS EAST, 130.74 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 24 SECONDS EAST, 10.33 FEET; THENCE NORTH 42 DEGREES 52 MINUTES 37 SECONDS EAST, 14.0 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 23 SECONDS EAST, 22.0 FEET; THENCE SOUTH 42 DEGREES 52 MINUTES 37 SECONDS WEST, 14.0 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 23 SECONDS EAST, 10.44 FEET; THENCE SOUTH 62 DEGREES 11 MINUTES 41 SECONDS EAST, 130.69 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST, 30.0 FEET; THENCE SOUTH 62 DEGREES 11 MINUTES 41 SECONDS EAST, 25.0 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST, 20.0 FEET; THENCE NORTH 62 DEGREES 11 MINUTES 41 SECONDS WEST, 25.0 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST, 30.0 FEET; THENCE NORTH 62 DEGREES 11 MINUTES 41 SECONDS WEST, 132.85 FEET; THENCE SOUTH 42 DEGREES 52 MINUTES 37 SECONDS WEST, 109.78; THENCE NORTH 47 DEGREES 07 MINUTES 23 SECONDS WEST, 80.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH PLAT IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM OWNERSHIP (HEREIN REFERRED TO AS THE 'DECLARATION') MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED AUGUST 6, 1971 AND KNOWN AS TRUST NUMBER 42872 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22339920, TOGETHER WITH AN UNDIVIDED 1.510 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY); ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 72 ALL AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO RECORDED MAY 23, 1973 AS DOCUMENT 22339921 AND CREATED BY DEED RECORDED JUNE 26, 1973 AS DOCUMENT 22375229 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS