### **UNOFFICIAL COPY**

Doc#. 1834755075 Fee: \$52.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 12/13/2018 10:40 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0139001903

### SATISFACTION OF MORTGAGE

The undersigned declare. that it is the present lienholder of a Mortgage made by CARRIE E BASSI to MORTGAGE ELECTRONIC REGISTR'(T) ON SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS bearing the dat. 07/23/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 6472542346.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-33-123-031-0000 & 14-33-121-035-0000

Property is commonly known as: 2124 N. HUDSON AVENUE 204, CHICAGO, IL 60614.

Dated this 12th day of December in the year 2018

MORTGAGE ELÈCTRONIC REGISTRATION SYSTUMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

HOLLY HARDY VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified autnority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 405215623 MIN 100196368000252497 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111812-08:30:21 [C-2] ERCNIL1

\*D0034276256\*

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## **UNOFFICIAL COPY**

Loan Number 0139001903

### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of December in the year 2018, by Holly Hardy as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMÍNEE FOR GUARÁNTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 09/13/2021** 



**DENISE COTE** Notary Public - State of Florida Commission # GG 142890 My Comm. Expires Sep 13, 2021 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 405215623 MIN 100196368000252497 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111812-08:30:21 [C-2] EF CNUL1



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### Exhibit A

#### PARCEL 1:

DOOP TO

UNIT 2124-204 IN EAST LINCOLN PARK VILLAGE CONDOMINIUM

AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT

15 (EXCEPT THAT PART TAKEN FOR LINLOIN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE

SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CAPAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40

NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND THE SOUTH 100 FEET OF LOT 13

IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES

SUBDIVISION OF PART OF SECTION 33, TOWNSHI' 40 NORTH, RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF

CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732/45 TOGETHER WITH ITS UNDIVIDED

PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 6, A LIMITLY COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINATION AFORESAID, AND AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0328319202