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When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1834755089 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/13/2018 11:52 AM Pg: 1 of 2

CS Loan Number 0596507580
FNMA Loan Number 1702283585
NTC Loan ID 403300156



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2018-RPL6, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/22/2006, and made by EVA K MASHBURNE AND MICHAEL F HELFAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR SMART MORTGAGE ACCESS, ITS SUCCESSORS AND ASSIGNS and recorded 10/26/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0629955036.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 08-31-404-007-1154

Modification: REC. DT: 11/10/2014 INSTR# 1431408028.

Property is commonly known as: 1156 TALBOTS LANE #1156, ELK GROVE VILLAGE, IL 60007.

Dated this 13th day of December in the year 2018
NATIONSTAR MORTGAGE LLC

PATRICK MCCABE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of December in the year 2018, by Patrick McCabe as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 403300156 2018-RPL2-PL2-SALE DOCR T111812-04:59:56 [C-2] EFRMIL1



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Exhibit A

PARCEL 1:

UNIT NUMBER 92-6 IN THE COUNTRY HOMES AT TALBOT'S MILL CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS THEREOF OR "NON-EASEMENT AREAS" OR PARTS THEREOF IN TALBOTS MILL, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89587109 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED JUNE 30, 1989 AND RECORDED DECEMBER 5, 1989 AS DOCUMENT 89579845 AND AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.