

# UNOFFICIAL COPY

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1834757059 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/13/2018 09:31 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., A UTAH CORPORATION, WHOSE ADDRESS IS 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119-3284, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/30/2007, and made by STEVEN A. JOHNSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and recorded 06/07/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0715860019.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 16-10-328-003-0000

Property is commonly known as: 4745 W. WASHINGTON BLVD, CHICAGO, IL 60644.

Dated this 12th day of December in the year 2018  
NATIONSTAR MORTGAGE LLC

AMANDA JONES

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of December in the year 2018, by Amanda Jones as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DENISE COTE

COMM EXPIRES: 09/13/2021



DENISE COTE  
Notary Public - State of Florida  
Commission # GG 142890  
My Comm. Expires Sep 13, 2021  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
NSBTA 404933076 20181016\_SPS\_FHLMC DOCR T111812-09:25:15 [C-2] EFRMIL1



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## 'EXHIBIT A'

PARCEL 1: LOT 14 (EXCEPT THE EAST 3 % FEET THEREOF) IN RESUBDIVISION OF LOTS 1 TO 15, BOTH INCLUSIVE, IN JOHN J. LYONS' RESUBDIVISION OF THE WEST 20 FEET OF LOT 3 AND ALL OF LOTS 4 TO 19, BOTH INCLUSIVE, IN BLOCK 40 OF THE WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH % OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 3 FEET OF LOT 20 IN BLOCK 40 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH % OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office