# **UNOFFICIAL COPY**

#### PREPARED BY:

Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel NJ 08054

### WHEN RECORDED MAIL TO:

Freedom Mortgage Corporation Lien Release Dept 907 Pleasant Valley Ave., Suite 3 Mount Laurel NJ 08054 Doc#. 1834706127 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/13/2018 01:26 PM Pg: 1 of 2

SUBMITTED BY: Mohammed Sikandar K

Loan #: 0088647151

Investor Loan #: 173387 /782 MIN: 100196399005537929 MERS Phone #: (888) 679-6377

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. as nominee for Guaranteed Rate, Inc., Its successors and as igns mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHARLES E NOLEN II and JOYCE D NOLEN husband and wife

Original Mortgagee(s): Mortgage Electronic Registration Systems, Inc. as nominee for Guaranteed Rate, Inc. Its Successors and Assigns

Dated: 04/24/2014 Recorded: 05/02/2014 in Book/Reel/Liber. N/A at Page/Folio: N/A as Instrument No: 1412249021 Legal Description: PARCEL 1: UNIT NUMBER 7755-2NW IN GRAFTON PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN GRAFTON PLACE OF BRISTOL PARK UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 36 TOWNSHIP 36 NORTH, KANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT ???A' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18,1998 AS DOCUMENT NUMBER 08041925: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USF GARAGE SPACE 7755-G2NW, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 27-36-124-031-1054

County: Cook County, State of IL

Property Address: 7755 BRISTOL PARK DR TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/10/2018.

Mortgage Electronic Registration Systems, Inc. as

nominee for Guaranteed Rate, Inc., Its successors and

assigns

Name: Alexandria N. Azevedo Title: Assistant Secretary

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## **UNOFFICIAL COPY**

STATE OF NJ COUNTY OF BURLINGTON  $\}$  s.s.

On 12/10/2018, before me, Carla R Johnson, Notary Public, personally appeared Alexandria N. Azevedo, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Guaranteed Rate, Inc., Its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Joh.

\*\*Opperty of Coot County Clerk's Office Notary Public: Carla R Johnson

My Commission Expired:

08/18/2021

Cala R. for-