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When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1834716067 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/13/2018 10:34 AM Pg: 1 of 2

CS Loan Number 0596731166
FNMA Loan Number 1702781105
NTC Loan ID 403301469



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2018-RPL6, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/07/2006, and made by DAVOR MAGLICIC AND KATARINA MAGLICIC to BANGGROUP MORTGAGE CORPORATION and recorded 12/13/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0634733049.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 18-20-201-041-1064, 18-20-201-041-1198

Property is commonly known as: 6700 S. BRAINARD AVENUE #303, COUNTRYSIDE, IL 60525.

Dated this 12th day of December in the year 2018
NATIONSTAR MORTGAGE LLC

SUSAN SCHOTSCH

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of December in the year 2018, by Susan Schotsch as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA SAY

COMM EXPIRES: 10/02/2022



ALYSSA SAY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG249609
EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 403301469 2018-RPL2-PL4-SALE DOCR T111812-04:33:33 [C-2] EFRMIL1



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Exhibit A

UNIT 303 AND PARKING SPACE UNIT 74 IN FOREST VILLA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1

THE EAST 419.32 FEET OF THE SOUTH 519.43 FEET OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

THE WEST 100 FEET OF THE EAST 519.32 FEET OF THE SOUTH 607 FEET OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09164075 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

ALSO, THE EXCLUSIVE RIGHT TO THE USE OF THE CORESPONDINGLY NUMBERED STORAGE SPACE, A LIMITED COMMON ELEMENT AS SHOWN ON THE AFORESAID DECLARATION AND SURVEY.