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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Doc#. 1834716072 Fee: \$52.00 Edward M. Moody Cook County Recorder of Deeds

Date: 12/13/2018 10:38 AM Pg: 1 of 3

Loan Number 0306087156

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BRIAN C CAHILL AND LIZA BALISTRERI to WELLS FARGO BANK, N.A. bearing the date 08/11/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1'single, in Document # 1025255064.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-05-207-009-1058

Property is commonly known as: 6259 N SHERILIAN ROAD, CHICAGO, IL 60660.

Dated this 12th day of December in the year 2018 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 405213041 DOCR T111812-02:31:46 [C-2] ERCNIL1





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Loan Number 0306087156

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of December in the year 2018, by Chelsea Lemos as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/2021



DENISE COTE Notary Public - State of Florida Commission # GG 142890 My Comm. Expires Sep 13, 2021 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 405213041 DOCR T111812-02:31:46 [C-2] ERCNIL1

County Clark's Office

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Exhibit A

ALL THAT CERTAIN CONDOMINIUM SITUATED IN THE CITY OF CHICAGO, COOK COUNTY STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 6259-54 IN SHERIDAN LAKESIDE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: ALL THAT PART OF LOTS 1 AND 2 AND THE NORTH 45.75 FEET OF LOT 3 IN BLOCK 8 IN COCHRANS SECOND ADDITION TO EDGEWATER LYING WET OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 13, 1917 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, IN CASE NUMBER B-33786, EARLING AGAINST COMMISSIONERS OF LINCOLN PARK AND OTHERS AS SHOWN ON PLAT OF SAID WEST BOUNDARY LINE AS RECORDED JULY 24, 1917 AS DOCUMENT 6159058 (EXCEPT FROM SAID PREMISES THE WEST 14 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES) IN THE NE 1/4 OF SECTION 5 TOWNSHIP 40 NOT I'M RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINO'S AS DOCUMENT 24920035 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM NICOLE CURTISS, SINGLE AS SF. FORTH IN DOC # 0824726057 DATED 06/30/2008 AND RECORDED 09/03/2008, COCK COUNTY RECORDS, STATE OF ILLINOIS.

Tax/Parcel ID: 14-05-207-009-1058